

SECTION 7, T4S, R67E. M.D.B. & M.

SURVEYOR'S CERTIFICATE

PHILIP C. HULSE states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on March 16th, 1982. That it has been prepared at the instance of JONATHAN D. YOUNG owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.461 to 278.469 inclusive.

Philip C. Hulse
Philip C. Hulse
Registered Land Surveyor
Nevada No. 3644

OWNER'S CERTIFICATE

(We), Jonathan D. & Sandra H. Young do hereby certify that I (we) (am) (are) the owner(s) of the land shown hereon that I (we) consent to the preparation and recording of this Parcel Map showing the land platted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.461 to 278.469 inclusive.

Jonathan D. Young
Sandra H. Young
Owner(s)

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF LINCOLN ss:

On this 19th day of March, 1982, Philip C. Hulse appeared before me, a Notary Public, and he acknowledged to me he executed the above instrument.

Judy A. Etchart
NOTARY PUBLIC
My appointment expires January 21, 1986.

APPROVALS

JUDY A. ETCHART
Notary Public - State of Nevada
Appointment Recorded in Lincoln County
MY APPOINTMENT EXPIRES JAN. 21, 1986

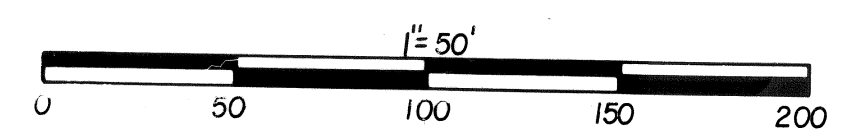
Approved this 22nd day of March, 1982. By the LINCOLN COUNTY COMMISSIONERS' as a Parcel Map.

Clark M. ...
Chairman
Attest: ...
Clerk

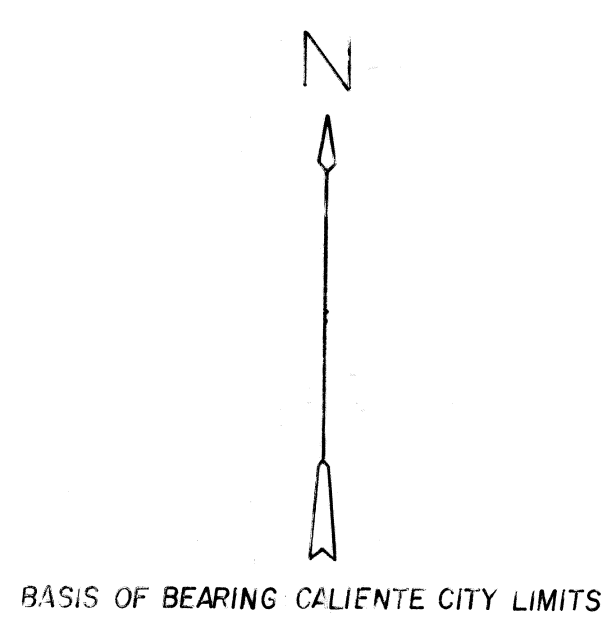
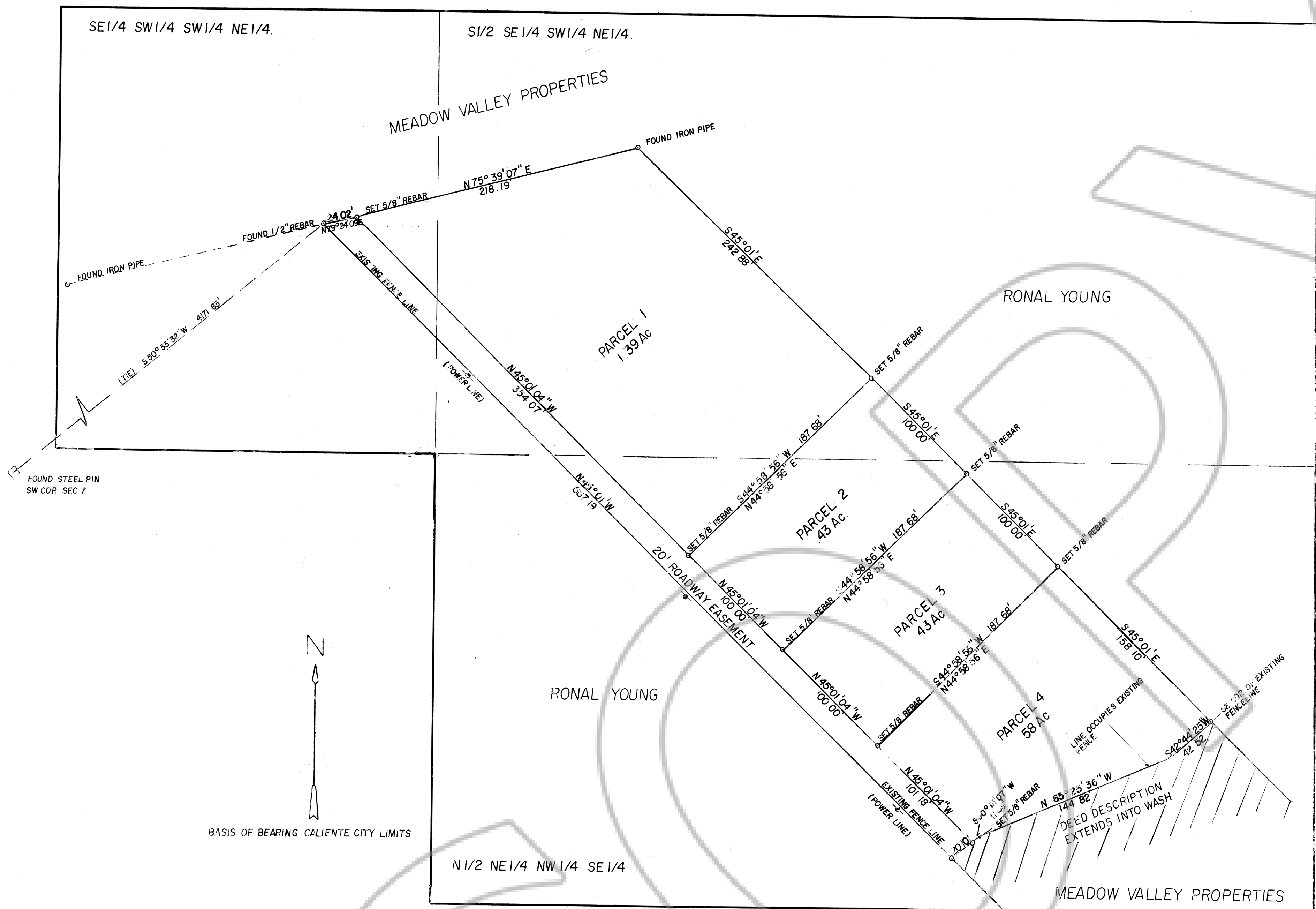
APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, City of Caliente, Nev., on this 19th day of March, 1982, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.461 thru 278.469.

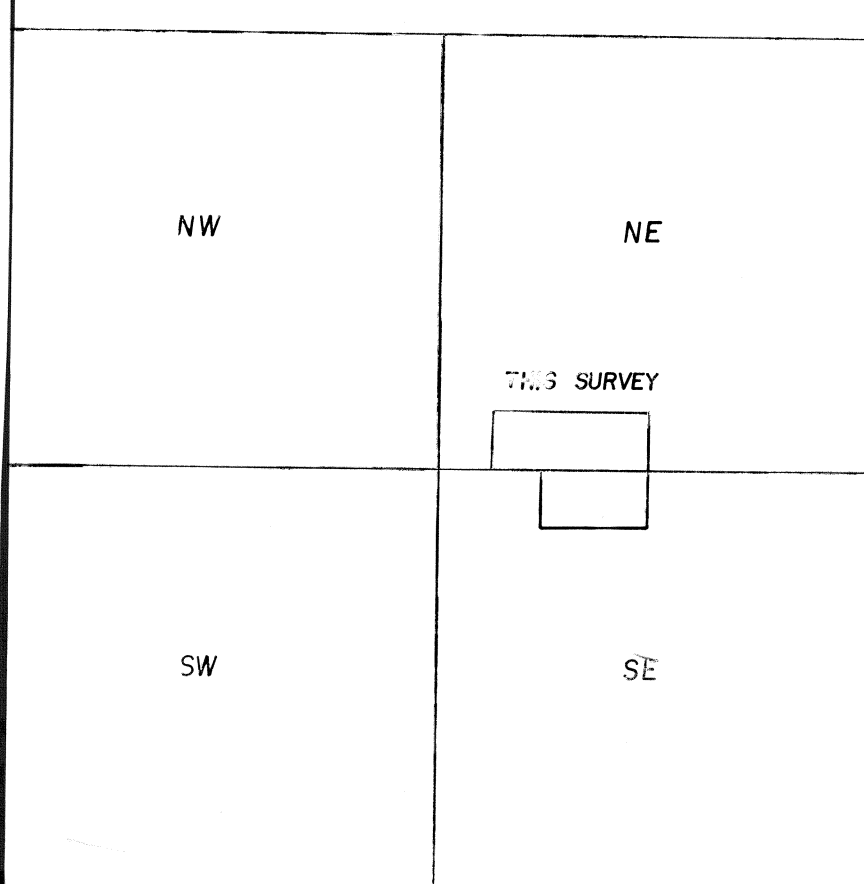
H. J. Wadsworth
Director



PARCEL MAP
of
A PORTION OF SECTION 7
T4S, R67E M.D.B. & M.
PREPARED AT THE INSTANCE
OF JONATHAN D & SANDRA H
YOUNG



SECTION 7 T4S, R67E



74907
FILED AT OFFICE OF
HULSE ENGINEERING
MARCH 22, 1982
BY 55...
PLAT...
RECORDED...
J. J. Wadsworth
COUNTY RECORDER