

Lincoln County

8 (Rev. 1/80)

RECORDING REQUESTED BY AND TO BE RETURNED TO:

UTAH FARM PCA
P.O. BOX 459
CEDAR CITY, UT 84720

74864

UTAH FARM PCA
MAR. 18, 1982
20 3

Laramie Shindon, Deputy
(Space above this line for recorder's use)

REQUEST FOR NOTICE

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under the deed of trust (~~XXXXXX~~) recorded September 17, 1979, in Book 32 page 482 Official Records of LINCOLN County, (or filed for record with recorder's serial no. _____ County), executed by DON SCOTT WADSWORTH and MARCIA P. WADSWORTH, husband and wife as Joint Tenants

is trustor (~~XXXXXX~~) in which UNITED STATES OF AMERICA is named as beneficiary (~~XXXXXX~~) and FARMERS HOME ADMINISTRATION is trustee and which covers the property described herein:

PLEASE SEE EXHIBIT "A". REFERENCE IS MADE TO THE ATTACHED RIDER AND IS INCORPORATED HEREIN TO THE SAME PURPOSE AND EFFECT AS IF RECITED HEREIN AT LENGTH.

Be mailed to: UTAH FARM Production Credit Association
P.O. BOX 459
At 110 N MAIN, CEDAR CITY, UT 84720
(Mailing Address)

Dated 3/15/82, 19

By *Jerry R. Moon*
UTAH FARM Production Credit Association
JERRY R. MOON, BRANCH MANAGER

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF IRON

On 3/15/82, before me, the undersigned Notary Public, in and for said County and State, personally appeared Jerry R. Moon, known to me to be the Branch Manager of the corporation that executed the within instrument and known to me to be the duly authorized person who executed the said instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal
My commission expires 5/4/85

Signature *Doris Penn*
Doris Penn, Residing in New Harmony, Ut 84757
Name (Typed or Printed)

(SEAL)

Lincoln County

SCHEDULE A (Con't.)

EXHIBIT "A"

PARCEL 7

All that portion of State Land Patent 3191 issued to GEORGE A. WADSWORTH, particularly described as the South Half (S-1/2) of the South Half (S-1/2) of the Southeast Quarter (SE-1/4) of Section 18, Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada.

PARCEL 8

The West Half (W-1/2) of the Southeast Quarter (SE-1/4) of Section 19, Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada.

PARCEL 9

The Southwest Quarter (SW-1/4) of the Northeast Quarter (SE-1/4) of Section 19, Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada, being State Land Patent No. 8144 issued to HENRY M. LEE.

PARCEL 10

The Southeast Quarter (SE-1/4) of the Southwest Quarter (SW-1/4) of Section 17, Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada, and the Northeast Quarter (NE-1/4) of the Northwest Quarter (NW-1/4) of Section 20, Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada.

PARCEL 11

The Southwest Quarter (SW-1/4) of the Southeast Quarter (SE-1/4) of Section 17, Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada, together with any and all improvements situated thereon.

PARCEL 13

The Southwest Quarter (SW-1/4) of the Southwest Quarter (SW-1/4) of Section 17, the Northeast Quarter (NE-1/4) of the Southeast Quarter (SE-1/4), and the East Half (E-1/2) of the Northeast Quarter (NE-1/4) of Section 19, the West one half (W-1/2) of the Northwest Quarter (NW-1/4) Section 20 and the North West Quarter (NW-1/4) of the Southwest Quarter (SW-1/4) Section 20; all in Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada.

TOGETHER WITH water from Application #23676, Certificate Record #7578, Book 24, Page 7578; Application #16805, Certificate Record #5405, Book 16, Page 5405; Application #20067, Certificate Record #7222, Book 23, Page 7222.

ALSO, APPLICATION #'S 13401, 20067, 23676, 16805, 22798, 22075, 20791, 20078, 21529, 21530, 21835, 21836, 23063, 23237, 23621, 22622, 23675, 24371, 24372, 24373, filed with State of Nevada Engineer's Office, Carson City, Nevada.

EXHIBIT "A" TO THE REQUEST FOR NOTICE
DON SCOTT WADSWORTH and MARCIA P. WADSWORTH