

Lincoln County

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that Ange Free, the undersigned, for \$10.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto John and Anita Lee, and to their successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A strip of land 60 feet in width within the SE1/4 SE1/4 SW1/4, Sec. 15, T 1 N, R 67 E, beginning 254.6 feet west of the 1/4 corner of Sec. 15 and 22, T 1 N, R 67 E and running N 48°22' E.

A strip of land 30 feet in width adjacent to the East side line of the SE1/4 SE1/4 SW1/4, Sec. 15, T 1 N, R 67 E.

and to construct, reconstruct, repair, operate and maintain on the above described lands a roadway, road, water, sewer, electric power and/or telephone lines or systems; and to license, permit or otherwise agree to the joint use of occupancy of the line or system by any other person, association or corporation for the above described purposes.

The undersigned agrees that this right of way easement is assignable at John and/or Anita Lee discretion to a utility company (water, sewage, power, telephone, ect.) who will take over and/or install the said utilities.

The undersigned agree that all poles, wires, pipes and other facilities installed on the above described lands at John and Anita Lee's expense shall remain their property removeable at their option.

The undersigned covenant she is the owner of the above described lands.

IN WITNESS WHEREOF, the undersigned has set her hand and seal this 25th day of January, 1982.

Ange Free

ANGE FREE

State of Nevada )
County of Lincoln ) ss.

On 1-25 1982, personally appeared before me Ange Free who acknowledged that she executed the above instrument.

Notary Public

JOHN L. LIGHTNER
Notary Public - State of Nevada
Lincoln County
My Appointment Expires May 1, 1983

No. 74514
FILED AND RECORDED AT REQUEST OF
JOHN LEE
FEB 5, 1982
AT 45 MINUTES PAST 3 O'CLOCK
P.M. IN BOOK 48 OF OFFICIAL
RECORDS, PAGE 431 LINCOLN
COUNTY, NEVADA
County Recorder