RICHT-OF-WAY BASEMENT

KNOW ALL MEN BY THESE PRESENTS, that John and Anita Lee, the undersigned, for \$10.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Ange Free, and to her successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Newada, and more particularly described as follows:

A strip of land 30 feet in width adjacent to the south side line of the S1/2 NB1/4 SW1/4, Sec. 15, T 1 N, R 67 E.

A strip of land 60 feet in width adjacent to the east side line of the W1/2 SW1/4 ME1/4 SW1/4, Sec. 15, T 1 M, R 67 E.

and to construct, reconstruct, repair, operate and maintain on the above described lands a roadway, road, water, sever, electric power and/or telephone lines or systems; and to license, permit or otherwise agree : to the joint use of occupancy of the line or system by any other person, association or corporation for the above described purposes.

The undersigned agrees that this right of way easement is assignable at Ange Frees discretion to a utility company(water, newage, power, telephone, ect.) who will take over and/or install the said utilities.

The undersigned agree that all poles, wires, pipes and other facilities installed on the above described lands at Ange Frees expense shall remain their property removeable at her option.

The undersigned covenant they are the owners of the above described lands.

IN WITHESS WHEREOF, the undersigned has set their hand and seal this 384 day of January ,1982.

JOHN LEE

muce a

State of Mevada

County of Lincoln

Notary Public

Hotary porter State of Nevada

Long Country

John M. Gimsey

My Apprintment Lypics, Supe. 24, 1964

No. 74512

HAGE FREE
FEB. 5, 1982
AT \$5 MINUTES PATE \$3 O'CLOCK
P. M IN BOOK \$4.0 OF OFFICIAL
RECORDS, PAGE \$42.9 INNOON
COUNTY, NEVADA.

COUNTY HEVADA.

BCCk 48 NM 429