RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that John and Anita Lee, the undersigned, for $10.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto John and Patsy Franks, and to their successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A strip of land 30 feet in width adjacent to the south side line of the S1/2 NE1/4 SW1/4, Sec. 15, T 1N, R 67 E.

A strip of land 60 feet in width adjacent to the ease side line of the W1/2 SW1/4 NE1/4 SW1/4, Sec. 15, T 1 N, R 67 E.

and to construct, reconstruct, repair, operate and maintain on the above described lands a roadway, road, water, sewer, electric power and/or telephone lines or systems; and to license, permit or otherwise agree to the joint use of occupancy of the line or system by any other person, association or corporation for the above described purposes.

The undersigned agrees that this right of way easement is assignable at John and/or Patsy Franks discretion to a utility company(water, sewage, power, telephone, ect.) who will take over and/or install the said utilities.

The undersigned agree that all poles, wires, pipes and other facilities installed on the above described lands at John and Patsy Franks expense shall remain their property removeable at their option.

The undersigned covenant they are the owners of the above described lands.

IN WITNESS WHEREOF, the undersigned has set their hand and seal this 26th day of January ,1982.

_____
JOHN LEE

_____
ANITA LEE

State of Nevada)
                (ss.
County of Lincoln)

On January 27 1982, personally appeared before me John and Anita Lee who acknowledged that they executed the above instrument.

_____
Notary Public

Notary Public-State of Nevada
LINCOLN COUNTY
John McGimsey
My Appointment Expires Sept. 24, 1984

No. 74511

FILED AND RECORDED AT REQUEST OF
JOHN FRANKS
FEB. 5, 1982
AT 45 MINUTES PAST 3 O'CLOCK
P M IN BOOK 48 OF OFFICIAL
RECORDS, PAGE 428 LINCOLN
COUNTY, NEVADA.

_____
COUNTY RECORDER

BOOK 48 PAGE 428