## RIGHT-OF-WAY BASEMENT

KNOW ALL MEN BY THESE PRESENTS, that John and Patsy Franks, the undersigned, for \$10.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto John and Anita Lee, and to their successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County . of Lincoln, State of Nevada, and more particularly described as follows

A strip of land 30 feet in width adjacent to the East side line of the NE1/4 SE1/4 SW1/4, Sec. 15, T 1 N, E 67 E.

A strip of land 30 feet in width adjacent to the North side line of the N1/2 SE1/4 SW1/4, Sec. 15, T 1 M, R 67 E.

and to construct, reconstruct, repair, operate and maintain on the above described lands a roadway, road, water, sewer, electric power and/or telephone lines or systems; and to license, permit or otherwise agree to the joint use of occupancy of the line or system by any other person, association or corporation for the above described purposes.

The undersigned agrees that this right of way easement in assignable at John and/or Anita Lee's discretion to a utility company(water, sewage, power, telephone, ect.) who will take over and/or install the said utilities.

The undersigned agree that all poles, wires, pipes and other facilities installed on the above described lands at John and Amita Lee's expense shall remain their property removeable at their option.

The undersigned covenant they are the owners of the above described Lands

IN WITHESS WHEREOF, the undersigned has set their hand and seal

this_	27	_day of	Wen -	,1982.	- N/	
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	7	The Real Property lies, the Parks of the Par	_	PATSY FI	<del>/</del>	
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State of Hevada County of Lincoln

1982, personally appeared before ( who acknowledged that they executed the above

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