

Lincoln County

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 28th day of January, 1982 between John and Anita Lee parties of the first part and hereinafter referred to as "Grantors", and Ange Free party of the second part and hereinafter referred to as "Grantee";

WITNESSETH

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto Ange Free an undivided one-third (1/3) interest and title in and to the following described real property situated in Section 15, Township 1 North, Range 67 East, MBR&M, County of Lincoln, State of Nevada, To-wit:

S1/2 NW1/4 SW1/4 SW1/4 being 5 acres more or less
S1/2 SW1/4 SW1/4 being 20 acres more or less, less Highway R/W
S1/2 SE1/4 SW1/4 being 20 acres more or less, less a parcel sold described as (beginning at a stake 30 ft. west of the 1/4 Corner of Sec. 15 and 22, T 1 N, R 67 E, thence due west 224.6 Ft. to a stake, thence N 48°22' E. 300.5 Ft. to a stake, thence due south 199.6 Ft. to the point of beginning, containing .515 acre).

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,

TO HAVE AND TO HOLD THE said property granted unto said Grantee; successors and assigns forever,

IN WITNESS WHEREOF, the said Grantors have hereunto set their hand the day and year first written above.

DOCUMENTARY MANAGER FOR SIGNATURE OF DOCUMENT OR AGENT DETERMINING THE FEE NAME

[Signature]
JOHN LEE

[Signature]
ANITA LEE

State of Nevada)
(ss.
County of Lincoln)

On January 28, 1982, personally appeared before me John Lee and Anita Lee, who acknowledged that they executed the above instrument.

[Signature]
Notary Public

Notary Public State of Nevada
LINCOLN COUNTY
John McGimsey
My Appointment Expires Sept. 24, 1984

No. 74507.
FILED AND RECORDED AT REQUEST OF
ANGE FREE
FEB 5 1982
AT 45 MINUTES PAST 3 O'CLOCK
P.M. IN BOOK 48 OF OFFICIAL
RECORDS, PAGE 424 LINCOLN
COUNTY, NEVADA
[Signature]
BOOK 48 PAGE 424