

Lincoln County

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 25th day of January, 1982 between Ange Free party of the first part and hereinafter referred to as "Grantor", and John and Anita Lee parties of the second part and hereinafter referred to as "Grantees";

WITNESSETH

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto John and Anita Lee, as joint tenants, with rights of survivorship, an undivided one-third (1/3) interest and title in and to the following described real property situated in Section 15, Township 1 North, Range 67 East, MDB&M, County of Lincoln, State of Nevada To-wit:

- E1/2 NW1/4 NE1/4 SW1/4 being 5 acres more or less, less Highway R/W
- NE1/4 NE1/4 SW1/4 being 10 acres more or less, less Highway R/W
- S1/2 NE1/4 SW1/4 being 20 acres more or less, less Highway R/W
- SE1/4 NW1/4 SW1/4 being 10 acres more or less
- E1/2 SW1/4 NW1/4 SW1/4 being 5 acres more or less

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining,

TO HAVE AND TO HOLD the said property granted unto said Grantees, successors and assigns forever,

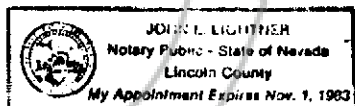
IN WITNESS WHEREOF, the said Grantor has hereunto set her hand the day and year first written above.

DOCUMENTARY TRANSFER TAX 0
 Signature of Declarant or Agent Authorizing Tax. First Name Ange Free
 ANGE FREE

State of Nevada)
 County of Lincoln) ss.

On 1-25 1982, personally appeared before me Ange Free, who acknowledged that she executed the above instrument.

John E. Lightner
Notary Public



No. 74506
 FILED AND RECORDED AT REQUEST OF
John LEE
FEB 5, 1982
 AT 45 MINUTES PAST 3 O'CLOCK
PM IN BOOK 48 OF OFFICIAL
 RECORDS, PAGE 423 LINCOLN
 COUNTY, NEVADA
Guaranteed by
 COUNTY RECORDER