

AGREEMENT AND NOTICE

**PLEASE TAKE NOTICE:**

The undersigned agree that the giving and recording of this Warranty Deed is solely for the purpose of perfecting a security interest for a loan transaction between the parties and not as a sale.

Reconveyance is to be made to TELEPRODUCTIONS as per the terms of said loan, upon payment in full, such payment being due on or about April 4, 1982.

You are further notified and advised that any interest you may acquire in the same real property by virtue of a subsequent transaction will be subject to this security instrument.

By *[Signature]*  
American Factoring

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss  
PUBLIC  
M. R. MOORE

\_\_\_\_\_, personally appeared before me  
this 21st day of January, 1982, and  
certified that he signed the above document.

*[Signature]*  
Notary Public

My Commission  
Expires 11/12/84

Recorded at Request of \_\_\_\_\_  
at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_  
by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref: \_\_\_\_\_  
Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

### WARRANTY DEED (Special)

TeleProductions of Utah, grantor  
of Salt Lake City, County of Salt Lake, State of Utah hereby  
CONVEY AND WARRANT against all claiming by, through or under  
to AMERICAN FACTORING grantee  
of Salt Lake City, State of Utah for the sum of  
TEN AND NO/100-----DOLLARS,  
and other good and valuable consideration  
the following described tract of land in Lincoln County,  
State of Nevada:

The real property described on the attached recording, by  
reference made a part hereof.

WITNESS, the hand of said grantor, this 28th day of  
December, A. D. 1981

Signed in the Presence of

By *J. M. Harvey*  
TeleProductions of Utah

*Mark A Wood A.F.F.*

STATE OF UTAH,

County of Salt Lake

On the 29th day of December, A. D. 19 81  
personally appeared before me

the signer of the within instrument, who duly acknowledged to me that he executed the  
same.

*Yvonne Burgess*  
Notary Public.

My commission expires *May 19, 1985* Residing in *Salt Lake City, Utah*

Lincoln County

EXHIBIT "A"

The Southwest Quarter (SW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) and the Northwest Quarter (NW $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 19, Township 4 South, Range 67 East, M.D.N. & M.; the Southeast Quarter (SE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ); the North Half (N $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) and the Southeast Quarter (SE $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 24, Township 4 South, Range 66 East, M.D.N. & M.; the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ); the South Half (S $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) in Section 25, Township 4 South, Range 66 East, M.D.N. & M.

The East Half (E $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) and the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) and the North Half (N $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) and the Northwest Quarter (NW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) in Section 25, Township 4 South, Range 66 East, M.D.N. & M.; the East Half (E $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 26, the East Half (E $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ); the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) and the Northwest Quarter (NW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 35; the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 36, all in Township 4 South, Range 66 East, M.D.N.

All of the Northwest Quarter (NW $\frac{1}{4}$ ); the North Half (N $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ); the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) and the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) all in Section 18, Township 4 South, Range 67 East, M.D.N. & M.; the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 19, Township 4 South, Range 67 East, M.D.N. & M.; the East Half (E $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) and the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 13, Township 4 South, Range 66 East, M.D.N. & M.; the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 24, Township 4 South, Range 66 East, M.D.N. & M.; the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ); the Southeast Quarter (SE $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ); the East Half (E $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) and the West Half (W $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 7, Township 4 South, Range 67 East, M.D.N. & M.

Excepting therefrom that certain parcel of land described as follows:

The East Half (E $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) and the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 13, Township 4 South, Range 66 East, M. D. N. & M., and all that portion of the West Half (W $\frac{1}{2}$ ) of Section 13, Township 4 South, Range 67 East, M. D. N. & M., lying West of State Highway No. 55 and all that portion of the West Half (W $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 19, Township 4 South, Range 67 East, lying West of State Highway No. 55 and the East Half (E $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) and Southeast Quarter (SE $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 24, Township 4 South, Range 66 East, M. D. N. & M., and that portion of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 24, Township 4 South, Range 66 East, M. D. N. & M., lying West of State Highway No. 55 and all that portion of the East Half (E $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 25, Township 4 South, Range 66 East, M. D. N. & M., lying West of the Union Pacific Railroad right of way.

Excepting therefrom that portion of the above described land heretofore conveyed to the incorporated City of Gallente by Deed recorded in Book "L-1" of R.E. Deeds, page 345.

Also excepting therefrom that portion of the above described land heretofore conveyed to Lincoln County Post No. 23 American Legion, the Hugh Jacobson Post No. 7114 V.F.W and Barracks No. 2287 Veterans of World War I of U.S.A., by Deed recorded in Book "L-1" of R.E. Deeds at page 346.

Also excepting that portion of the above described land heretofore conveyed to Ronal Young and Betty Young, husband and wife by Deed recorded in Book "K-1" of Real Estate Deeds at page 356.

Also, except that portion conveyed to the United States of America by Deed recorded July 26, 1963 in Book "N-1" of Real Estate Deeds at page 163.

Also except that portion conveyed to Ronal Young et ux by Deed recorded September 3, 1969 in Book "N-1" of R.E. Deeds at page 440.

Also except those portions conveyed to the Board of Co. Commissioners by Deed recorded May 27, 1936 in Book "E-1" of R.E. Deeds at page 91 and recorded May 27, 1936 in Book "E-1" of R.E. Deeds at page 90.

Also except an undivided 1/2 interest in that portion of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of said Section 7 lying within the Meadow Valley Wash.

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Lincoln County

Also except that portion of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of said Section 7 lying South of U.S. Highway 93.

Also except that portion of Section 7 beginning at a point on the East boundary of the Northwest Quarter (NW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 7, Township 4 South, Range 67 East, M.D.B. & M., a point common with the Southwest corner of the Holt Addition to the City of Caliente, Nevada thence South 44°29' West 208.71 feet; thence North 45°31' West 208.71 feet; thence North 44°29' East 422.10 feet; thence South 00°07' West 298.49 feet to the Point of Beginning.

Except the interest in that portion of said land conveyed to County of Lincoln State of Nevada by Deed recorded January 6, 1975 in Book "12" of Official Records at page 441.

Excepting from the entire of the above described any and all rights of way heretofore granted by the Grantors herein or their predecessors in interest to the Union Pacific Railroad Co., and its predecessors in interest and to the State of Nevada for Highway purposes, which said rights of way are on file and of record in the Office of the County Recorder of said Lincoln County, Nevada.

No. 74496  
FILED AND RECORDED AT REQUEST OF  
Meadow Valley Corp.  
FEB 3, 1982  
AT 5 MINUTES PAST 9 O'CLOCK  
A.M. IN BOOK 48 OF OFFICIAL  
RECORDS, PAGE 409 LINCOLN  
COUNTY, NEVADA.

YULIUS GETZER  
COUNTY RECORDER  
Karen Herndon, Deputy

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~~BOOK 48 PAGE 409~~