

Lincoln County

Affix I.R.S. § 69.30 RPTT

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That... DONALD JOSEPH LESICKA and CHRISTY LYNN LESICKA, Husband and Wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LOS ANGELES AND SALT LAKE RAILROAD COMPANY, a Utah Corporation

all that real property situate in the County of Lincoln State of Nevada, bounded and described as follows:

The surface rights only in and to the following:

Lot Five (5) in Block "B" of the JAMES H. GOTTFREDSON ADDITION TO THE CITY OF CALLENTE as shown by map thereof on file in Book 1 of Maps, Page 72, in the Office of the County Recorder of Lincoln County, Nevada.

EXCEPTING THEREFROM the following:

The fee simple title to any and all coal, oil and other minerals within or under-lying said land, intending thereby any and all inorganic substances (including oil and natural gas) not known to exist or hereafter discovered upon or beneath the surface, having sufficient value, separated from their situs as part of the earth, to be mined, piped pumped, quarried, dug, or otherwise, removed, for their own sake, or their own specific uses, as excepted and reserved in that certain Quitclaim Deed executed by Los Angeles and Salt Lake Railroad Company, dated March 9, 1938 and recorded April 18, 1938 in Book "E-1" Real Estate Deeds, Lincoln County, Nevada, and divers deeds of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness this hand this 21st day of December, 1981

DONALD JOSEPH LESICKA

CHRISTY LYNN LESICKA

STATE OF NEVADA

County of Lincoln

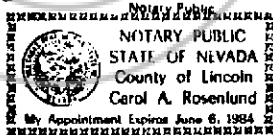
On this 21st day of December, 1981

personally appeared before me, a Notary Public, Donald Joseph Lesicka

Christy Lynn Lesicka

who acknowledged that they executed the above instrument

Signed Carol A. Rosenlund



CHICAGO TITLE INSURANCE COMPANY 428 SOUTH THIRD STREET LAS VEGAS, NEVADA 89101 306-6811

Order No. LV 91997-NC

When Recorded, mail to Union Pacific Railroad 5480 Ferguson Drive Los Angeles, Ca. 90022

ATTN: LAWRENCE D. LAMB District Real Estate Manager

74334

No. FILED AND RECORDED AT REQUEST OF CHASCO TITLE JAN. 4, 1982 AT 20 MINUTES PAST 9 O'CLOCK A.M. IN BOOK 48 OF OFFICIAL RECORDS, PAGE 180 LINCOLN COUNTY, NEVADA

Yvonne S. [Signature] COUNTY RECORDER

BOOK 48 PAGE 180