## Lincoln County

|  | WHEN RECORDED RETURN TO:                  |
|--|---|
|  |   |
| DEED OF RECONVEYANCE   |   |
| · Harract - J  | \   |
| ZIONS FIRST NATIONAL BANK, as TRUMBER under a Trust  | Deed dated May 19th                       |
| 19 78, executed by TERRY E. UHLMAN and LARETTA UNI   | LMAN                                      |
| , as Trustor, and recorded   | lay 19 , 19 78 in                         |
| Book 25 , Page 526 as Instrument No. 6201  | of the records of                         |
| the County Recorder of Lincoln County,   | State of Nevada                           |
| poradant to a written request of the Beneficiary thereun   | der, does hereby reconvey with.           |
| out warranty, to the person or persons entitled thereto,   | the trust property new hold by            |
| it as Trustee under said Trust Deed, which Trust Deed cov  | Vers real property size at                |
| Lincoln County, State of Nevada  | itel Property situated in                 |
|  | , described as follows:                   |
| A portion of Lots Three (3) and Four (4)/in the incoln, State of Nevada described as follows: (NE) corner of Lot 3 and running south along the   | ock Four (4)<br>Town of Panaca, County of |
| (NE) corner of Lot 2 and   | DEBINGING At the northern                 |
| Lot 3 a distance of 15 feet to the TRUE POINT ( south a distance of 107 feet; thence west a di   | OF BEGINNING: THENCE continuing           |
| NOTED A distance of 107  | Talled OI 320 Feet. +ban                  |
| TRUE POINT OF BEGINNING: TOGETHER with any and thereon.  | all improvements situate                  |
|  | 74330                                     |
|  | Na.                                       |
|  | FRONTIER TITLE                            |
|  | TRENTIER TITLE C.                         |
|  | AT MINITES DATE /                         |
|  | 2 M IN BOOK 48 OF OFFICIAL INCOM          |
| \ \  | COUNTY, NEVADA                            |
| \ \ \  | Junes Set                                 |
| Dated this 18th day of December 19 81  | COUNTY ELCOROFIE                          |
| 19 8I  |   |
|  | NATIONAL BANK                             |
| (Seal)   |   |
| By SHELDON   | lden French                               |
| STATE OF UTAH  | T. DANKS Asst Vice President V            |
| COUNTY OF Washington   | 7.  |
|  |   |
| On this 18th day of December   | 19 81, personally appeared                |
| the Assistance Vice President, who being by me   | duly sworn, did say that he to            |
| Sait Lake City, Brah and the or Cloud First NATIO  | NAL BANK, a Netional Association          |
| anerdon 1. Banks   | rrectors; and said                        |
| BANK, a National Association, Salt Lake City, Utah, execut   | e said ZIONS FIRST NATIONAL               |
| (1996) D   | × C d                                     |
| My commission expires:   | Notary Public                             |
| VENTALIN WENTALING   | Enterprise, Ut                            |
| \  \langle     |   |
| 181-0032   |   |
| W. Fuller  |   |
|  | ent.                                      |
| The state of the s | BCCK 48 PAGE 173                          |