

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

We, Orlando C. Epp and Doris E. Epp, husband and wife, of Honolulu, in County of Honolulu, State of Hawaii, hereinafter called the "Grantors", for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, paid by Mark A. Wood, whose mailing and post office address is Box 276, Caliente, Nevada 89008, hereinafter called the "Grantee", do hereby remise, release and forever quitclaim as of October 26 1981 unto the said Grantee and its assigns, a .186571 percent interest in the real property described in Exhibit "A" attached hereto and made a part hereof;

AND the reversions, remainders, rents, issues and profits thereof and all of the estate, right, title and interest of the Grantors, both at law and in equity, therein and thereto;

TO HAVE AND TO HOLD the same, together with all building, improvements, tenements, hereditaments, rights, easements, privileges and appurtenances thereunto belonging or appertaining or held and enjoyed therewith, unto the Grantee, as aforesaid, forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands this 6 day of November, 1981.

  
ORLANDO C. EPP

  
DORIS E. EPP

"Grantors"

Lincoln County

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STATE OF HAWAII )  
CITY AND COUNTY OF HONOLULU ) ss.

On this 6th day of November, 1981,  
before me personally appeared ORLANDO C. EPP and DORIS E. EPP --

to me known to be the person(s) described in and who executed the  
foregoing instrument and acknowledged that they executed the same as  
their free act and deed.



*Annette L. Papi*  
Notary Public, State of Hawaii

My commission expires: Nov. 29, 1982.

COMMONWEALTH LAND  
TITLE INSURANCE COMPANY  
A Reliance Group Company

Order No. 40033



EXHIBIT "B"

PARCEL I:

That portion of the West Half (W 1/2) of the Southeast Quarter (SE 1/4) of Section 7, Township 4 South, Range 67 East, M.D.B. & M., situated on the North and West of U.S. Highway 93 and South and East of the Meadow Valley Wash Channel.

EXCEPTING THEREFROM THE FOLLOWING:

That portion of the said property, beginning at a point on the East Boundary line of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of said Section 7, a point common with the Southwest (SW) corner of the Holt Addition to the City of Caliente, Nevada; thence 44°29' West, 208.71 feet; thence North 45°31' East, 208.71 feet; thence North 44°29' East 422.10 feet; thence South 00°07' West, 298.49 feet to the point of beginning, containing 1.51 acres, which said property was conveyed to SUSAN C. HANSEN on August 14, 1973.

PARCEL II:

The Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) and the South Half (S 1/2) of the Southwest Quarter (SW 1/4) of Section 25, Township 4 South, Range 66 East, M.D.B. & M., Lincoln County, Nevada.

EXCEPTING THEREFROM railroad right-of-way through said land.

FURTHER EXCEPTING THEREFROM that portion conveyed to the County of Lincoln, January 6, 1975 in Book 12, page 441, of Official Records.

TOGETHER WITH a vested water right to one-half (1/2) of the water from well No. 1, located in a Southerly position East of railroad and West of the River and adjacent to the subject property.

EGRESS and INGRESS is granted through existing access gateways on the Northerly end of said property and on each side of the stream coursing through the property.

No. 74224  
FILED AND RECORDED AT REQUEST OF  
FMA LEASING Co.  
DEC. 15, 1981  
AT 15 MINUTES PAST 11 O'CLOCK  
A M IN BOOK 49 OF OFFICIAL  
RECORDS, PAGE 1 LINCOLN  
COUNTY, NEVADA.  
*[Signature]*  
COUNTY RECORDER

BOOK