ı CASE NO. 1246 5 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, 6 IN AND FOR THE COUNTY OF LINCOLN. 8 IN THE MATTER OF THE ESTATE 9 10 OP ORDER SETTING ASIDE ESTATE 11 GLEN H. CAMPBELL, WITHOUT ADMINISTRATION AND DISTRIBUTION OF PROPERTY 12 13 The Petition of Richard G. Campbell for an order setting 14 aside the estate of Glen H. Campbell without administration and 15 distribution of property in the estate, coming on regularly to be 16 heard this 25th day of November, 1981, the Court after examining 17 the Petition, finds that due notice of the hearing of such Petition 18 has been given as required by law; that the facts alleged in said 19 etition are true; and no person appearing to contest said Petition, 20 grants said Petition as follows: 21 NOW THEREFORE, IT IS ORDERED that the Estate of GLEN H. 22 CAMPBELL be and it hereby is set aside without administration and 23 that all of decedent's right, title and interest in and to the 24 following property situated in the County of Lincoln, State of Nevada, 25 more particularly described as follows: 26 Lot 15, Sun Gold Manor Unit No. 1, recorded September 30, 1952 as Document No. 27842, in the office of the County Recorder of Lincoln County, 27 28 be and it hereby is distributed in equal shares to Richard G. 30 31 32 LIONEL SAWYER ARMA FIRMAN MANUAL FIRMAN MANUAL FIRMAN MANUAL FIRMAN MANUAL MANU BOOK

TELEPHONE

47 PAGE 461

. \*

y a	
• [	
1	Campbell Chicke C mi
*	Campbell, Shirlie C. Thackston, Geraldine Short and Marianne
. 2	Farnsworth, as tenants in common.
<u>.</u>	
3	DATED this 25th day of November, 1981.
4	5/m/1/6//. +
	- DISTRICT JUDGE
5	
ଂଞ	
•	
7	
8	
9	
10	
11	i anner a
<b></b> -	
12	
13	
19	
14	
15	
16	
17	\ \ \
18	The document to which this cortificate is affected is a full, true
10	C and correct copy of the original, on file and of record in
,1°9	the County Clarks Office. Pische, Havada.
1/220	103 h Witten Whereof, I late Lecounte not my and end officed the
188	in an For its Book in the State of the County of Lincoln, State of the county of the c
1.5.21	of Missoln, State of Missoln and Missoln a
and in	The state of the s
	Slork (
L 1/18 - 23"	* Alex Yelkerson
	Deputy Clot
1 23	
25	
26	174044
27	74011
7	FRED AND RECONDED AT REGISER OF LIONEL SAWYER & COLLINS
28	DEC. 4. 1981
29	AT MINUTES PAST OCLOOR
E.F	AM IN BOOK 47 OF OFFICIAL
30	RECORDS, PAGE 461 INSTRUM
	COUNTY, NEVADA
31	Aurila Deter
32	COUNTY RECONDER
LIONEL SAWYER	
& COLLING	BOOK 47 Pair 462