ABLE P. T. T. S NTC	<i>A</i>	·. 		. <i>©</i>
	C	דוג א ס	DADO	TETE

	GRANT, BARG	AIN, SALE DEED			
THIS INDENTURE WITNESSETH: That PAURANAGAT VALLEY RANCHES, a Utoh General Partnership					
FOR A VALUABLE CO	NSIDERATION, the receipt o	f which is hereby acknowledged, do hereby Grant, Bargain,			
Sell and Convey to	BRYAN K. HAFEN and DA	WN HAFEN, husband and wife as joint tenants			
all that real property si	tuated in the	County of LINCOLN			
State of Nevada, boun	ded and described as follows				
Those certain parc	els of land situate in 1	Cownship 5 South, Range 60 East, M. D. B. & M.			
as fully described	on Exhibit "A" attached	hereto and by reference hereto made a part			
hereof.					
•	•				
SUBJECT TO:					
1. Taxes for the	current fiscal tax year				
		ions, conditions, covenants and easements of record.			
Together with all and appertaining.	singular the tenements, heredita	ments and appurienances thereunto belonging or in anywise			
Witness By her	edthisllthday	of November , 1981			
7 /		PAHRANAGAT VALLEY RANCHES			
STATE OF NEVADA		Dan K Hale			
COUNTY OFC	lark SS.	Bron K. Haten, Parkner			
OnNovembe	11 1081	Dawn N. Hafen			
	efore me, a Notary Public,				
Bryan K. Hafen	and Dawn N. Hafen	ESCROW NO. \ 81-23231A-PM			
	Δ	ORDER NO. / WHEN RECORDED MAIL TO: Mr. & Mrs. Bryan K. Hafen			
		P.O. Box 158, Mesquite, Nevada 89024			
instrument.	t he y executed the above				
- In	- 1. 1. 7 m. Ch.	'			
Signature ///	(Notary Public)	73975			
(Notarial Seal)	/ /	FRED AND RECORDED AT MEQUEST OF			
		LAND TITE OF NEV. NOV. 20, 1981			
		AT			
	ublic-State of Nevada	F M IN BOOK #7 OF OFFICIAL			
1, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ляк соинту Бійа МсСаво	COMME NEVADA			
	ision Expires June 28, 1982	Success Set on Sung second			

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EXHIBIT "A"

Situate in the County of Lincoln: State of Nevada: gescribed as follows:

All of the following described land lying within Township 5 South, Range 60 East, M.D.B.M.:

1. The South Half (S 1/2) of the Southeast Quarter (SE 1/4) of Section 14.

2. The Northeast Quarter (NE 1/4); the North Half (N 1/2) of the Southeast Quarter (SE 1/4); the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 23

3. The West Hall (W 1/2) of the Southwest Quarter (SW 1/4); the Southwest Quarter (SW 1/4) of the Northwest Quarter (NH 1/4) of Section 24

4. The Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 25

5. The Northeast Quarter (NE 1/4) of the Northeast Guarter (NE 1/4) of Section 26

o. The Southeast Quarter (SE 1/4) of the Northwest Quarter (NH 1/4); the Northeast Quarter (NE 1/4) of the Southwest Quarter (SH 1/4); the Southwest Quarter (SH 1/4) of the Northeast Quarter (NE 1/4); the North Half (N 1/2) of the Southeast Quarter (SE 1/4) of Section 36 7. The South Half (S 1/2) of the Northwest Quarter (NH 1/4); the Northeast Quarter (NE 1/4) of the Northwest Quarter (NH 1/4); the Hest Half (H 1/2) of the Southeast Quarter (St 1/4) of Section 25

8. The North Hill (N 1/2) of the Northwest Quarter (NW 1/4); the Northwest Quarter (NW 1/4) of the Northwest Quarter (NE 1/4) of Section 36

9. The Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 10 10. The Southwest Quarter (Sh 1/4) of the Northwest Quarter of Section 11

Il. The Southwest Quarter (Sw 1/4) of Section 25

EXCEPTING FROM the above purcels 1. 2. 3. 5. 7 and 8. the interest in and to that portion as conveyed to the State of Nevada for road purposes by deed recorded July 24. 1969 in Book N-1 of real Estate Geeds, page 417. Lincoln County, records