

AM & P. T. T. 188.10

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EARL C. WILLIAMS AND RUTH WILLIAMS
husband and wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to BRYAN K. HAFEN AND DAWN N. HAFEN,
husband and wife as joint tenants

all that real property situated in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR
LEGAL DESCRIPTION

SUBJECT TO:

1. Taxes for the fiscal year 19 82-83.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand & this 23rd day of October, 19 81

STATE OF NEVADA }
COUNTY OF CLARK } SS.

Earl C. Williams
EARL C. WILLIAMS
Ruth Williams
RUTH WILLIAMS

On November 5, 1981
personally appeared before me, a Notary Public,
Earl C. Williams and
Ruth Williams

who acknowledged that the y executed the above instrument.

Signature Charlene Hughes
(Notary Public)

(Notarial Seal)



CHARLENE HUGHES
Notary Public - State of Nevada
COUNTY OF CLARK
My Appointment Expires May 24, 1984

ESCROW NO.) 81-23231-PM
ORDER NO.)
WHEN RECORDED MAIL TO: Mr. & Mrs. Bryan K. Hafen
P.O. Box 158, Mesquite, Nevada 89024

No. 73974
FILED AND RECORDED AT REQUEST OF
LAND TITLE OF NEV.
Nov. 20, 1981
AT 25 MINUTES PAST 3 O'CLOCK
P.M. IN BOOK 47 OF OFFICIAL
RECORDS, PAGE 348 LINCOLN
COUNTY, NEVADA
Charlene Hughes
NOTARY RECORDER

EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada,
described as follows:

All of the following, described land lying within Township
5 South, Range 60 East, Meridian 3:

1. The South Half (S 1/2) of the Southeast Quarter
(SE 1/4) of Section 24
2. The Northeast Quarter (NE 1/4); the North Half (N
1/2) of the Southeast Quarter (SE 1/4); the Southeast
Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of
Section 25
3. The West Half (W 1/2) of the Southwest Quarter (SW
1/4); the Southwest Quarter (SW 1/4) of the Northwest
Quarter (NW 1/4) of Section 24
4. The Northwest Quarter (NW 1/4) of the Northwest
Quarter (NW 1/4) of Section 25
5. The Northeast Quarter (NE 1/4) of the Northeast
Quarter (NE 1/4) of Section 26
6. The Southeast Quarter (SE 1/4) of the Northwest
Quarter (NW 1/4); the Northeast Quarter (NE 1/4) of the
Southwest Quarter (SW 1/4); the Southwest Quarter (SW
1/4) of the Northeast Quarter (NE 1/4); the North Half
(N 1/2) of the Southeast Quarter (SE 1/4) of Section 30
7. The South Half (S 1/2) of the Northwest Quarter
(NW 1/4); the Northeast Quarter (NE 1/4) of the Northwest
Quarter (NW 1/4); the West Half (W 1/2) of the Southeast
Quarter (SE 1/4) of Section 25
8. The North Half (N 1/2) of the Northwest Quarter
(NW 1/4); the Northwest Quarter (NW 1/4) of the Northeast
Quarter (NE 1/4) of Section 30
9. The Southeast Quarter (SE 1/4) of the Northeast
Quarter (NE 1/4) of Section 10
10. The Southwest Quarter (SW 1/4) of the Northwest
Quarter of Section 11
11. The Southwest Quarter (SW 1/4) of Section 25

EXCEPTING FROM the above parcels 1, 2, 3, 6, 7 and 8,
the interest in and to that portion as conveyed to the
State of Nevada for road purposes by deed recorded July
24, 1969 in Book N-1 of Real Estate Deeds, page 417,
Lincoln County, records