

# Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR)

ON UNPATENTED MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than \$8,000.00 dollars for labor and improvements, as the annual assessment work for the year ending September 1, 1981, on the (list claim names here)

| CAT #               | Book | Page    | BLM Serial No.       |
|---------------------|------|---------|----------------------|
| CAT #100 - #147 and | 37   | 250-321 | N MC 153602 - 153673 |
| CAT #150 - #173     |      |         |                      |

\_\_\_\_\_ 29, 30, 31 lode (placer) mining claim(s) in Section 19, 25, Township 2N, Range 5E, 59E, in the Unknown Mining District, in Lincoln County, Nevada, owned by R. R. Kern for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No. \_\_\_\_\_ in the \_\_\_\_\_ County records.

Said labor was performed or improvements made by (name and address) Grimshaw & Clark, Inc., 4844 N. 600 E., Cedar City, UT 84720

between the dates of September 1, 1980 and September 1, 1981, and consisted of drilling

(Describe work done, and claim or part of claim affected)

Dated this 28th day of October, 1981

[Signature]  
(Name of subscriber)

[Signature]  
(Witness)

[Signature]  
(Witness)

Subscribed and sworn to before me this 28th day of October, 1981

[Signature]

**SHELLEY A. KING**  
Notary Public - State of Nevada  
Washoe County  
My Commission expires Jan. 19, 1982

Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

CARLISLE FORM NO. 60 N

RECORDER'S STAMP

No. 73868

FILED AND RECORDED AT REQUEST OF SHELLEY KING

OCT. 29, 1981

AT 31 MINUTES PAST 2 O'CLOCK

P.M. IN BOOK 47 OF OFFICIAL

RECORDS, PAGE 164 LINCOLN

COUNTY, NEVADA.

[Signature]  
COUNTY RECORDER

BCCN 47 PAGE 164