1	JOINT TENANCY DEED
2	THIS INDENTURE WITNESSETH: That WALDINE SORENSEN
3	\
4	in consideration of \$10.00 , the receipt of which is hereby
5	acknowledged, do hereby Grant, Bargain, Sell and Convey to
6	WALDINE SORENSEN, ELAINE SHUMWAY, and ARDA HIGBEE as Joint
7	Tenants with right of survivorship
8	
9	all that real property situate in the County of Lincoln, State of
10	Nevada, bounded and described as follows:
11	
12	
13	
14	the true point of beginning; thence continuing South a distance of 400 feet to the Southeast corner of theat certain
15	parcel of land conveyed by J. A. Hail et al to Orlando E. Dimick et ux by deed dated August 22, 1944; thence Westerly
16	of 300 feet more or less to a point on the East line of U.S.
17	Highway No. 93; thence Northerly along the last-mentioned
18	Northeasterly along a straight line to the true point of
19	
20	\ \ \
	years, and any assessments of record.
2	2. Reservations, restrictions, easements, rights of way and
2	
2	appurtenances thereunto belonging or in anywise appertaining.
	TO HAVE AND TO HOLD all and singular the said premises together
	by with the appurtances unto the said Grantees as Joint Tenants and to the survivor of them and the heirs and assigns of such sur-
	6 vivor forever.
	Witness my hand this 15th day of ocrober, 1981.
	19 YUN Link Scrensen
	30
	31
	32
	BOOK 47 PAGE 109
	11 1/100 100 3

STATE OF NEVADA COUNTY OF LINCOLN ) On CCTCGER 15 74 1981, before me a Notary Public in and for said County and State, appeared, WALDINE SORENSEN

Known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned. **るいそうでんってもって** NOTARY PUBLIC ROBERT B. BINCILAM Notary Public-State of Nevada COUNTY OF LINCOLN 9 My Appointment Expires Apr. 7, 1984 10 11 12 13 14 15 16 73834 17 No. .\_ The McGemsey 18 OCT. 22, 1981 19 AT #5 STEPPS PATE Z OCCOR ATMIRED IN #Z OF OFFICIAL OF STEPPS OF 109 UNCOIN 20 21 YUKKO SYTALI 22 23 24 **2**5 26 27 28 29 30 31 32 47 MCE 11(1