

Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR)

ON UNPATENTED MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than
2800 dollars for labor and improvements, as the annual assessment work for
the year ending September 1, 19 81, on the (list claim names here)

Whaley #1, Whaley #2, Whaley #3, Whaley #4, Whaley #5, Whaley #6,
Crow #1, Crow #2, Crow #3, Little Whale, Kid, Spruce, Little Kid,
Kid #2, Star #1, Star #2, Star #3, Star #4, Star #5, Black Wonder #1,
Black Wonder #2, Black Wonder #3, Black Wonder #4, Black Wonder #5,

First Chance, Second Chance, Third Chance.
Locate (place) mining claim(s) in Section _____ Township _____ Range _____ Highland the
Mining District in _____ County, Nevada.
owned by Vernon M Bicknell and Ronald Patrick
for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No. _____ in the
County records.

Said labor was performed or improvements made by (name and address) Ronald Patrick,
Hugh Miller and Ray Ferrell

between the dates of 31 June 81 and 31 Aug 81, and consisted of
Cleaned the road, serviced air line, cleaned drift and timbered
drift

(Describe work done, and claim or part of claim affected)

Dated this 19 _____ day of October, 19 81.

(Name of subscriber)

Hugh Miller
(Witness)
Ronald Patrick
(Witness)

Subscribed and sworn to before me this

_____ day of _____, 19 _____.

Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

CARLISE FORM NO. 60 N

RECORDER'S STAMP

No. 73824
FILED AND RECORDED, AT REQUEST OF
BERTHA PATRICK
OCT 20 1981
AT 25 MINUTES PAST 10 O'CLOCK
A. M. IN BOOK 47 OF OFFICIAL
RECORDS, PAGE 87 LINCOLN
COUNTY, NEVADA.

Laron Henderson Deputy
COUNTY RECORDER

BOOK 47 PAGE 87