

WHEN RECORDED MAIL TO:

WELLS FARGO MORTGAGE COMPANY
A California Corporation
P. O. Box 937 - 1701 Fourth St.
Santa Rosa, California 95402

WFMC #202697

Cnt. #142520

No. 73741
FILED AND RECORDED AT REQUEST OF
WELLS FARGO MORT CO.
OCT 6 1981
AT 1 MINUTES PAST O'CLOCK
P. M. IN BOOK 46 OF OFFICIAL
RECORDS PAGE 662 LINCOLN
COUNTY, NEVADA

[Signature]
COUNTY RECORDER

Space above this line for Recorder's use.

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____

FEDERAL NATIONAL MORTGAGE ASSOCIATION

all beneficial interest under that certain Deed of Trust dated JULY 15, 1981

executed by STEVE J. CHOUQUER AND VALERIE J. CHOUQUER, HUSBAND AND WIFE

Trustor S

to AMERICAN SECURITIES COMPANY

Trustee _____, and recorded as Instrument No. 72712

on July 20, 1981, in Book 45, Page 62

of Official Records in the office of the County Recorder of LINCOLN COUNTY, NEVADA

~~together with~~, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated OCT 1 1981

WELLS FARGO MORTGAGE COMPANY
A California Corporation

By *[Signature]*
CARL J. CIMINO, VICE PRESIDENT

By *[Signature]*
Rose Mary Perry, Assistant Secretary

STATE OF CALIFORNIA }
COUNTY OF SONOMA } ss.

On OCT 1 1981
before me, the undersigned, a Notary Public in and
for said County and State, personally appeared _____

CARL J. CIMINO,
known to me to be the VICE PRESIDENT, and

Rose Mary Perry,
known to me to be the Assistant Secretary of

of the Corporation that executed the within Instrument,
known to me to be the persons who executed the with-
in Instrument on behalf of the Corporation therein
named, and acknowledged to me that such Corpora-
tion executed the within Instrument pursuant to its
By-Laws or a resolution of its Board of Directors.

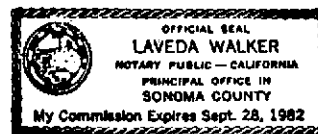
WITNESS my hand and official seal.

(Seal) *[Signature]*
Notary Public

Title Company _____

Order No. _____

Loan No. _____



BOOK 46 PAGE 662