(Prepared by the Nevada Bureau of Mines and Geology, and Approved by Attorney General of Nevada, August 1971)

TO ALL WHOM IT MAY CONCERN:	\ \
The undersigned hereby certifies (certify) that he (she, they) has (have) located the 25-3d Placer Mining Claim in Section	
the 25 Placer Mining Claim in Section Range 63 F, in the Mining Dis	hat he (she, they) has (have) located
Range GO F In the Mining Dis	trict, in dencela County, in the
Range 68 E, in the Mining Dis State of Nevada, on the 4 day of Change The name(s) and post office address(es) of the control o	he locator(s) is (sre) (nlesse print).
The name(s) and post office address(es) Of t 1.	On B. C. I. I (Please printy:
(Name)	(Post Office Address)
4	98264
3	
4	
5	
6	
7	1
8.	
	
The number of acres claimed is 2-0	
The location monument stands at a point on the north boundary of the claim. The area claimed consists of (specify parts of Section, Township and Range if	
of the Public Land Surveys).	
w/2 of the SE1/4 of	Jul eru
	1 All >F /4
<u>OR</u>	
The area claimed consists of the area shown o	on the claim man than an extra to the
	n the claim map that is filed herewith, thave been marked on the ground as pro-
The location work consisted of believe and a	\
The location work consisted of making a claim map as provided in NRS 517.100. Two copies of this claim map have been filed with the Local County Recorder, and the \$1.00 per acre placer claim filing fee, totalling \$ \frac{7}{20}\$ has been paid to the County Recorder.	
per acre placer claim filing fee, totalling \$ 70	has been paid to the County Recorder.
Dated this 2 and day of Oct	19 8/
O K	, <u>o</u> r-
(Locator sign here)	
R. Herring (agent)	
P.O. DOT 574	
Mesquite Nev_ 8	8024
Note 1: Two copies of this certificate and two	
copies of the claim map must be filed, and the appropriate filing fee must be paid, within 90	
days after date of posting Notice of Location.	•
Note 2: "Every person who willfully and know-	
ingly makes a false material statement on the	
location certificate or on any map required by this chapter shall be guilty of a felony, and	Recorder's Stamp
upon conviction thereof shall be imprisoned in	- man a man a marenta
the state prison for not less than 3 years nor	ns. <u>73697.</u>
more than 10 years. NRS 517.300. Subsection 2	FRED AND RECORDED AT REQUEST OF
Note 3: The claim map of this claim is filed in the Lincoln County Recorder's Office as	R. Herring
Document No (may be filled in	October 5, 1981
by locator)	AT 1 MENUTES FACT 9 O'CLOCK
	A MINITOR 46 OF OFFICIAL
	COURTY, PAYER WAS UNCOIN
	YURIKO SETZER
. 0 0.2K 46	PAGE 620 By Silber & Killier Deputy