## CERTIFICATE OF LOCATION OF PLACER MINING CLAIM

Approved by Altorney General of Nevada, August 1971)	
TO ALL WHOM IT MAY CONCERN:	\ \
The undersigned hereby certifies (certify) that he (she, they) has (have) located the 28-26 Placer Mining Claim in Section 28, Township /25	
Range Grant In the Mining State of Nevads, on the Aday of Grant The name(s) and post office address(es)	District in Country 12 5
State of Nevada, on the 14 day of and	, 19 8%.
ine name(s) and post office address(es)	of the locator(s) is (are) (please print):
1. (Name)	
(Name)	(Post Office Address)
4	(Post Uffice Address)
3. John Harkoff	A
- JANU HARKOFF	P.C. Box 650 Lynder abd.
4	00/ 11
	78 269
/-	
6	
7	
7	
8	
The number of acres claimed is	\ / /
The location monument stands at a point o	n the north boundary of the claim.
The area claimed consists of (specify par claim is taken by legal subdivisions of the Pu	
and the restrictions of the box	olic Land Surveys).
F'/2 of the SW/2	1 of the SW/1
<u>OR</u>	
The area claimed consists of the area shown on the claim map that is filed herewith,	
and the location point and boundaries of the claim have been marked on the ground as pro- vided by NRS 517.090.	
The location work constant of making a	
copies of this claim map have been filed with per acre placer claim filing fee. totalling t	the CAROLA County Recorder and the et on
Dated this Zad day of O	
day of	<u>27</u>
(Locator atom have)	/ /
( and the state of	
R. Herring (agent)	
P.O. Box 594	
	N. a
Mesquite New	81024
Note 1: Two copies of this certificate and two	· 3
copies of the claim map must be filed, and the	
appropriate filing fee must be paid, within 90 days after date of posting Notice of Location.	
Note 2: "Every person who willfully and know-	•
ingly makes a false material statement on the	
location certificate or on any map required by	December 1. de
this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in	Recorder's Stamp
the state prison for not less than 3 years nor	PS73692_
more than 10 years." NRS 517.300. Subsection 2	2. The Arms Riccardo At Leghest Of
Note 3: The claim map of this claim is filed	R. Herring October 5, 1981
in the harche County Recorder's Office as	The state of the s
by locator) . (may be filled in	AF 1 HOUSE A COLOCK
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