CERTIFICATE OF LOCATION OF PLACER MINING CLAIM

(Prepared by the Nevada Bureau of Mines and Geology, and Approved by Attorney General of Nevada, August 1971)

TO	ALL	MHOM	ĬΤ	MAY	CONCERN:
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The undersigned hereby certifies (certify) that he	(she they) has (have) located
the 28-23 Placer Mining Claim in Section 28	Township /2 5
Renge 68 5, in the Mining District,	in Louisly, in the
the 28-23 Placer Mining Claim in Section 28 Range 48 F, in the Mining District, State of Nevada, on the 4 day of Am. The name(s) and post office address(es) of the loc	19 <u>%/</u> . ator(a) is (are) (please print):
1. John Har Katt Po	D. Co. (1) 1
(Name) (Po	Box 650 Lyarter Wash.
2	18264
3	7
4.	
5	/
	7 /
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7	
8	
The number of acres claimed is The location monument stands at a point on the nor The area claimed consists of (specify parts of Secilaim is taken by legal subdivisions of the Public Land	tion, Township and Range if Surveys).
E'h of the UN'/4 of	The SW/4
OR	
The area claimed consists of the area shown on the and the location point and boundaries of the claim have vided by NRS 517.090. The location work consisted of making a claim map copies of this claim map have been filed with the Location acre placer claim filing fea, totalling \$ 20. had been been this	as provided in NRS 517.100. Two County Recorder, and the \$1.00 been paid to the County Recorder.
(Locator sign here)	
R. Herring (agent)	
P.O. BOX 594	
merguite 16v. 896	24
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the appropriate filing fee must be paid, within 90 days after date of posting Notice of Location. Note 2: "Every person who willfully and knowingly makes a false material statement on the	
location certificate or on any map required by this chapter shall be guilty of a felony, and	Recorder's Stamp
upon conviction thereof shall be imprisoned in	manage a nemp
the state prison for not less than 3 years nor	73689
more than 10 years." NRS 517.300, Subsection 2.	FIG. 7 AND RECODER AT REQUEST OF
Note 3: The claim map of this claim is filed in theCounty Recorder's Office as	R. Herring
Document No (may be filled in	October 5, 1981
by locator)	AT 1 METERS (NOT 9 OCLOCK
	ALM IN COOK 46 OF OFFICIAL
BOOK 46 PACE 6	1. COLDER, FAGE 612 ENCOUN
DOLA INC.	
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