## AFFIDAVIT OR STATEMENT OF ANNUAL ASSESSMENT WORK (PROOF OF LABOR)

ON UNPATENTED MINING CLAIM

(Prepared by the Nevada Bureau of Mines and Geology, and Approved by Attorney General of Nevada, August 1971)

| TO ALL WHOM IT MAY CONCERN:  | . \  |
|--|--|
| The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than dollars for labor and improvements, as the annual assessment work for the year ending September 1, 1911, on the (list claim names here) |  |
| LUCKY LINDA NUMBERS 1,2 +3   |  |
| USCKY NEWDA NUMBERS 1,2  |  |
| KATHLEEN NUMBERS 1,283   |  |
|  |  |
| lode (placer) mining claim(a) in Sections Township 65, Range 65, in the MINING Mining District, in MINING County, Nevada, owned by MINING MINING MINING , for the purpose of holding said claim(a).                                  |  |
| The claim map showing said claim(s) is filed as Document No. ANK IS ANCE SEE in the LINCOLL County records.  |  |
| Said labor was performed or improvements made by (name and address)  |  |
| MAC FARMANE & TACK C. MAC FARLANE SOAD SINALDA CT. LAS YELLS AV. 80,03   |  |
| between the dates of AUST 15 and SEPT 30 1981, and consisted of  |  |
| REPLACEMENT OF DESTROYED SURVEY CONTROL MARKEDS, DEPLACEMENT OF  |  |
| SOUGH AND DISTURBED CORNER POSTS AS WELL AS AGNITING SAME  |  |
| TRENCHING AND SAMPLING AND GEORGICAL CONSULTATION. THIS  |  |
| WOLK DISTRIBUTED WER ALL CLAIMS  |  |
| (describe work done, and claim or part of claim affected)  |  |
| Dated this 19 74 day of 557. , 198/.   |  |
| (Name of subscriber)   |  |
|  |  |
| (Witness)  |  |
|  |  |
| (Witness)  |  |
| Subscribed and sworn to before me this   | Recorder's Stamp                                     |
| 30 th day of Sept 198 Hotary Public-State of Nevada  |  |
| CLARK COUNTY Ramona D. Lesley  | <sub>№</sub> 73629                                   |
| Note 1: This Affidavit or Statement of Annual Assessment   | THEO AND RECORDED AT REQUEST OF Jones MacFarlane     |
| work must be filed within 60 days after the performance of labor or making of improvements.  | OCT. 1, 1981   |
| Note 2: "Each locator shall file two copies of a map   | AT MINUTES PAST O'CLOCK                              |
| prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than  | P. M IN BOOK 46 OF OFFICIAL TECORDS, FAGE 547 UNCOLN |
| September 1, 1972." NRS 517.230, Subsection 3.   | COUNTY, NEVADA.                                      |
|  | Topics of the same                                   |
|  | Lacen Laundon, Hyputy                                |
| APTEL REDROWG PLEASE RETURN  |  |
| TO STAMES C. MAC FARLANE   |  |
| IBOO W. SAHARA BLOG 4 Ste. B   | å a a a a a a a a a a a a a a a a a a a              |

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46 PAGE 547