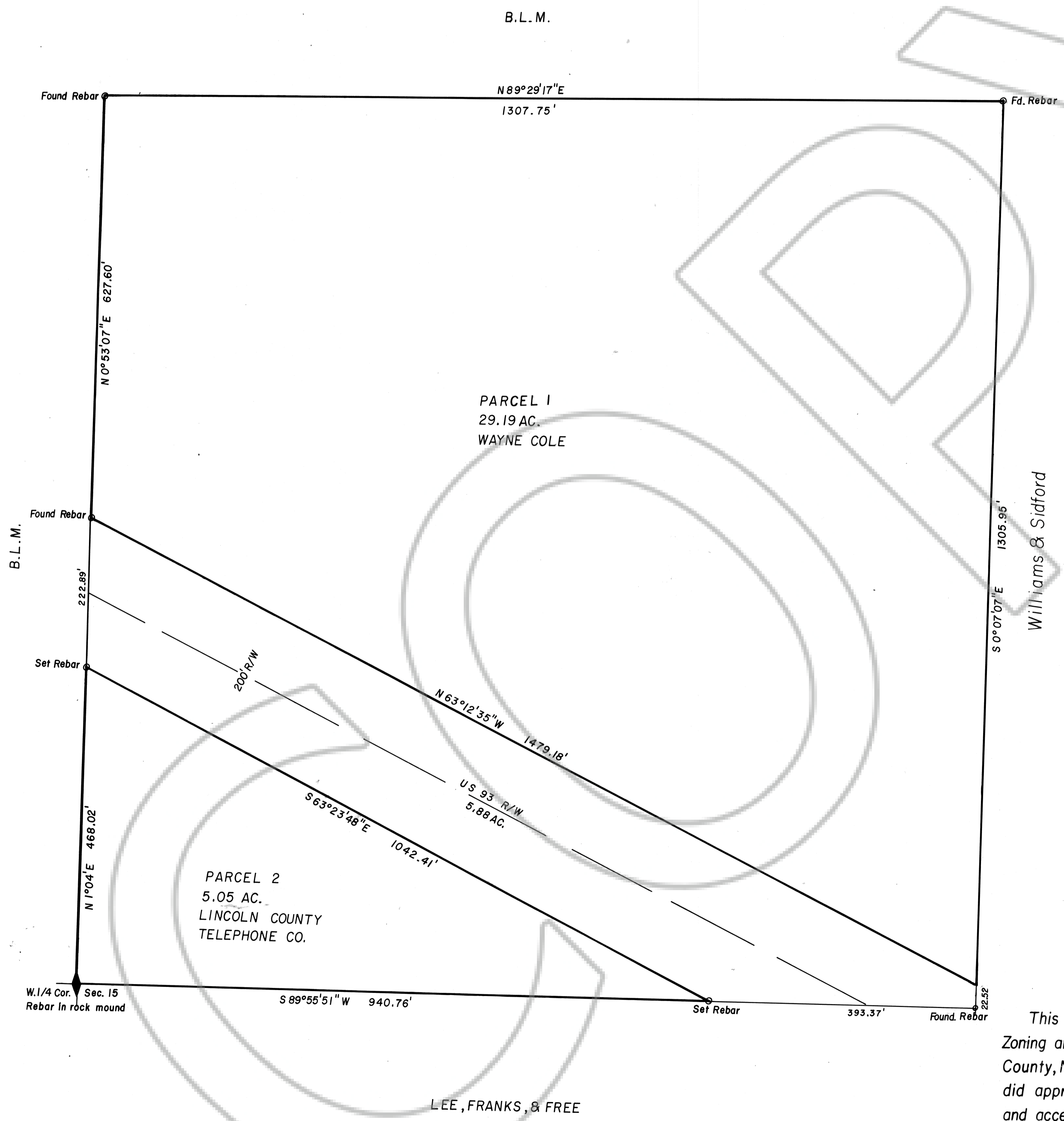


SW 1/4 NW 1/4, SEC. 15, T1N, R69E, M.D.B. & M.



SURVEYOR'S CERTIFICATE

PHILIP C. HULSE states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on Aug. 25th, 1981. That it has been prepared at the instance of LINCOLN CO. TELEPHONE SYSTEM INC. owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be re-traced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive and 278.461 - 278.469.

*Philip C. Hulse*  
Philip C. Hulse  
Registered Land Surveyor  
Nevada No. 3614

OWNER'S CERTIFICATE

I (We), LINCOLN CO. TELEPHONE SYSTEM INC. do hereby certify that I (we) (am) (are) the owner(s) of the land shown hereon that I (we) consent to the preparation and recording of this Parcel Map showing the land platted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 and NRS. 278.461 - 278.469

*John W. Christian*  
John W. Christian  
Owner(s)

ACKNOWLEDGEMENT

STATE OF NEVADA  
COUNTY OF LINCOLN ss:

On this 8<sup>th</sup> day of Sept., 1981, Philip C. Hulse appeared before me, a Notary Public, and he acknowledged to me he executed the above instrument.

*Daniel A. Dils*  
Daniel A. Dils  
Notary Public - State of Nevada  
LINCOLN COUNTY  
My Appointment Expires Feb. 28, 1984

My appointment expires Feb. 28, 1984.

No. 27890  
FILED AT REQUEST OF  
HULSE ENGINEERING  
SEPT. 21, 1981  
AT 40 MINUTES PAST 2 O'CLOCK  
P.M. IN BOOK Plot A OF OFFICIAL  
RECORDS, PAGE 184 LINCOLN  
COUNTY, NEVADA.

*Grant Henderson*  
Grant Henderson, Deputy

APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nev., on this day of , 1981, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.471 thru 278.4725 & 278.461 - 278.469.

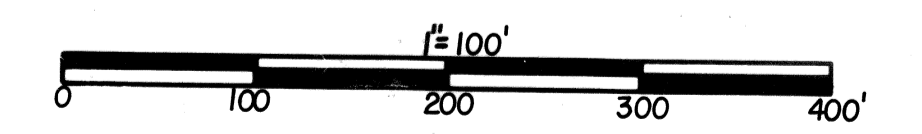
*Philip C. Hulse*  
Director

APPROVALS

Approved this 21<sup>st</sup> day of Sept., 1981. By the LINCOLN COUNTY COMMISSIONERS' as a Parcel Map.

*Chairman*  
Chairman

Attest: *Clerk*  
Clerk



PARCEL MAP  
of  
THE SW 1/4 NW 1/4, SEC. 15, T1N, R69E,  
M.D.B. & M. — LINCOLN COUNTY, NEV.  
AT THE REQUEST OF THE LINCOLN CO.  
TELEPHONE SYSTEM INC.  
JOHN CHRISTIAN - OWNER