

Lincoln County

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this TENTH day of AUGUST, 1981, between MONTE C. LAMB, ELEANOR S. LAMB, AND FLOYD R. LAMB, And Catherine Lamb

whose address is 8721 TOMSIK, LAS VEGAS, NEVADA, 89108, herein called TRUSTOR,
(number and street) (city) (zone) (state)

Frontier Title Company, a Nevada corporation and NEVADA BANK AND TRUST COMPANY herein called TRUSTEE,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in LINCOLN County, Nevada, described as:

SEE DESCRIPTION ON ADDENDUM NUMBER ONE

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 50,316.80 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions 111 to 116 inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987			Humboldt	114986	3	83	Nye	47157	67	163
Churchill	104132	24 mgs.	391	Lander	41173	3	758	Owensby	72637	19	102
Douglas	34495	22	415	Lincoln	41292	6 mgs.	467	Parshing	57488	28	58
Ely	14831	42	343	Washoe	407705			Souray	38873	R. mgs.	112
Esmeralda	26291	3M deeds	138-141	Lyon	88486	21 mgs.	449	White Pine	128126	361	361-364
Eureka	39402	3	283	Mineral	76448	16 mgs.	524-527				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 1b, the amount of fire insurance required by covenant 2 shall be \$ 50,316.80 and with respect to attorneys' fees provided for by covenant 7 the percentage shall be 20 %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA, }
COUNTY OF LINCOLN } SS.

On AUGUST 10, 1981 before me, the undersigned, a Notary Public in and for said County and State, personally appeared MONTE C. LAMB, ELEANOR S. LAMB, AND FLOYD R. LAMB, And Catherine Lamb

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.
(Seal) Robert B. Bingham
Signature Robert B. Bingham
Name (Typed or Printed)
Notary Public in and for said County and State

Catherine Lamb Signature of Trustor

MONTE C. LAMB

ELEANOR S. LAMB

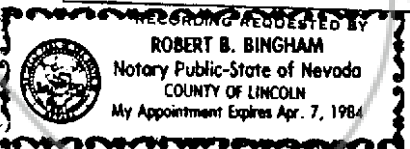
FLOYD R. LAMB

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Title Order No. _____

Escrow or Loan No. _____

SPACE BELOW THIS LINE FOR RECORDER'S USE



No. 73523
FILED AND RECORDED AT REQUEST OF
FRONTIER TITLE Co.
SEPT. 9, 1981
AT 45 MINUTES PAST 9 O'CLOCK
A M IN BOOK 46 OF OFFICIAL
RECORDS, PAGE 387 LINCOLN
COUNTY, NEVADA.
Juneida Aragon
COUNTY RECORDER

BOOK 46 PAGE 387

TO GRAYSON

Lincoln County

ADDENDUM NUMBER ONE

REFERENCE: DESCRIPTION OF PROPERTY
MONTE C. LAMB
ELEANOR S. LAMB
FLOYD R. LAMB
D.B.A. BUCKHORN RANCH
AUGUST 10, 1981

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA,
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

TOWNSHIP 7S, RANGE 61 EAST, M.D.B. & M.

Section 21: NE $\frac{1}{4}$
Section 22: NW $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL 2:

TOWNSHIP 7S, RANGE 61 EAST, M.D.B. & M.

Section 22: SW $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM that portion of the Northeast quarter of Section 21,
described as follows:


COMMENCING at the Northwest corner of said Northeast quarter (NE $\frac{1}{4}$);
thence North 89° 16' 28" East on the north line of said Section 21
a distance of 1,135.50 feet; thence South 1° 52' 10" East a distance
of 470.81 feet; thence South 12° 06' 59" East a distance of 441.74
feet to the TRUE POINT OF BEGINNING; thence South 22° 52' 44" East
a distance of 324.88 feet; thence North 67° 07' 16" East a distance
of 268.16 feet; thence North 22° 52' 44" West a distance of 324.88
feet; thence South 67° 07' 44" West a distance of 268.16 feet to the
true point of beginning.

FURTHER EXCEPTING THEREFROM the following described property situate in
the Northwest quarter (NW $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) and the North-
east quarter (NE $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) of Section 21, Township
7 South, Range 61 East, M.D.B. & M., more particularly described as
follows:

COMMENCING at the North quarter (N $\frac{1}{4}$) corner Section 21, Township 7
South, Range 61 East, M.D.B. & M., thence North 89° 16' 28" East
a distance of 1135.50 feet to the TRUE POINT OF BEGINNING; thence
South 1° 52' 10" East a distance of 470.81 feet to a point; thence
South 12° 06' 59" East a distance of 441.74 feet to a point; thence
North 67° 07' 16" East a distance of 268.16 feet to a point; thence
North 12° 05' 49" East a distance of 640.21 feet to a point; thence
South 64° 23' 36" West a distance of 142.00 feet to a point; North
25° 36' 24" West a distance of 20.00 feet to a point; thence North
64° 23' 36" East a distance of 333.31 feet to a point on the westerly
right of way line of Highway U.S. 93; thence North 38° 06' 20" West
along the westerly right of way line of Highway U.S. 93 a distance of
100.42 feet to a point being the intersection of westerly right of
way line of U.S. 93 and the North line of Section 21, Township 7 South,
Range 61 East M.D.B. & M., thence South 89° 16' 28" West a distance
of 591.27 feet to the TRUE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM that portion of said land conveyed to the State of
Nevada in various deeds recorded April 2, 1962, in Book L-1, Page 482, Page
483 and Page 487, Real Estate Deed Records, Lincoln County, Nevada.

FUTHER EXCEPTING THEREFROM that portion of land situated in the Southwest
quarter (SW $\frac{1}{4}$) of Section 21 of approximately ~~one~~ ^{three} acres which contains the
residence, barn, and stable of Floyd R. Lamb.


ROBERT B. BINGHAM
Notary Public-State of Nevada
COUNTY OF LINCOLN
My Appointment Expires Apr. 7, 1984

Robert B. Bingham
ROBERT B. BINGHAM

X *Monte C. Lamb*
MONTE C. LAMB

X *Eleanor S. Lamb*
ELEANOR S. LAMB

X *Floyd R. Lamb*
FLOYD R. LAMB

X *Catherine Lamb*
CATHERINE LAMB