

ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

STATE OF NEVADA } ss.
County of LINCOLN }

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$400.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

FOUR HUNDRED DOLLARS
(Describes Character and Location of Expenditures or Labor or Improvements)
DRILLING & BLASTING WEST OF #1 SHAFT
AND REMOVEING SHOT FROM #1 SHAFT
ALSO POSTING OF DANGERSIGN'S

were performed and made upon LONGHORNE SILVER LODE
CLAIMS
(Insert Name(s) of Claim(s))
ND ONE-TWO AND THREE LODE

lode ~~claim~~ mining claim(s) in Section 19 or 20, Township 3-5, Range 58-59, situated in the IRSH MOUNTAIN Mining District of the County of LINCOLN State of Nevada; during the year ending 12:00 Noon, September 1, 1981.

The claim map showing said claim(s) is filed as Document No. 65941 in the LINCOLN County Records.

The work described above was performed on 8-19-80-1981
by BRUCE PERKINS MURRAY PERKINS-MEL PERKINS- RD
(Insert Name of Person, Corporation or Contractor who Performed the Work or made the Improvements) Bud-Bullin

Such expenditure was made by or at the expense of JOHN PERKINS

owner(s) of said claim(s) for the purpose of holding said claim(s)

John Perkins
(Signature of Person Certifying the Above)

PLEASE RETURN TO!
MURRAY L PERKINS
P.O. BOX 481
OVERTON NEVADA
89040

Subscribed and sworn to before me this 31

day of AUGUST, 1981

Betty R. Jenkins
NOTARY PUBLIC

My Commission Expires Nov. 10, 1984
Betty R. Jenkins
Notary Public for the State of Nevada
My Comm. No. 10,1984

Recorder's Stamp

No. 73465
FILED AND RECORDED AT REQUEST OF
John PERKINS
SEPT. 1, 1981
AT 11:00 O'CLOCK
A.M. OF OFFICIAL
295 LINCOLN

Karen Henderson
County Clerk

NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 30 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 217.229)

NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 217.228 with the county recorder in which the claim is located not later than September 1, 1978." NRS 217.228, Subsection 2.