

## Lincoln County

# ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

STATE OF NEVADA  
County of LINCOLN

{ ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$200.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

TWO HUNDRED DOLLARS

(Describe Character and Location of Expenditure or Labor or Improvements)

DRILLING AND BLASTING ON #1 AND #2  
CLAIM ALSO SOME REPAIRS ON ROAD ON  
CLAIMS

were performed and made upon THE POVERTY SILVER  
AND 1 AND 2 CLAIM'S

(Insert Name(s) of Claim(s))

Iode ~~poverty~~ mining claim(s) in Section 20, Township 7.S., Range 21.E., situated in the CLOVER MOUNTAIN Mining District of the County of LINCOLN State of Nevada, during the year ending 12:00 Noon, September 1, 1981.

The claim map showing said claim(s) is filed as Document No. BLOCK 2 PAGE 86-87 in the LINCOLN County Records.

The work described above was performed on 1-15-81  
by BILL STRUSER MURRAY PERKINS & JOHN PERKINS

(Insert Date that Work Performed)

(Insert Name of Person, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of JOHN PERKINS &  
MURRAY PERKINS

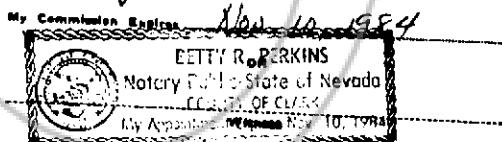
owner(s) of said claim(s) for the purpose of holding said claims.

John Perkins  
(Signature of Person Certifying the Above)

PLEASE Return To:  
MURRAY L PERKINS  
P.O. Box 481  
OVERTON NEVADA 89040

Subscribed and sworn to before me this 31 day of August, 1981.

Betty R. Perkins  
NOTARY PUBLIC



Witness  
NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 40 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 417.220)  
NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 417.050 with the county recorder in which the claim is located not later than September 1, 1972." NRS 417.220, Subsection 2.

## Recorder's Stamp

No. 73464  
FILED AND RECORDED AT REQUEST OF  
JOHN PERKINS  
SEPT. 1, 1981  
AT 1 PM IN THE COURT OF OFFICIAL  
RECORDS NO. 46 LINCOLN  
COUNTY, NEVADA

RECEIVED Sept 1, 1981  
Karen Henderson, Deputy

Rec'd Sept 1, 1981 FILED Sept 1, 1981  
46 PAGE 294