

# ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

STATE OF NEVADA }  
County of LINCOLN } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$200.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Core sampling & survey work improvements  
To existing Monuments  
(Describe Character and Location of Expenditures or Labor or Improvements)

LOCATED BY LEGAL SUBDIVISION  
were performed and made upon PERKUP PERLITE PLACER

PERKUP AND PERKUP NO 1  
CONSISTING OF 320 ACRES  
(Insert Name(s) of Claim(s))

Perk (placer) mining claim(s) in Section 13-18, Township 8-S, Range 65-E, situated in the Mining District of the County of \_\_\_\_\_ State of Nevada, during the year ending 12:00 Noon, September 1, 1981

The claim map showing said claim(s) is filed as Document No. 66046 in the LINCOLN County Records.

The work described above was performed on 8-21-81  
(Insert Date that Work Performed)

by \_\_\_\_\_  
(Insert Name of Person, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of Bruce S. Perkins  
Melbourne C. Perkins & Murray L. Perkins  
owner(s) of said claim(s) for the purpose of holding said claim(s).

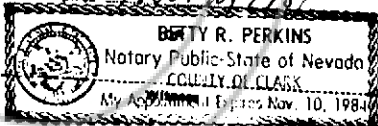
Murray L. Perkins  
(Signature of Person Certifying the Above)

PLEASE RETURN TO  
MURRAY L. PERKINS  
P.O. Box 461  
OVERTON NEVADA 89040

Subscribed and sworn to before me this 31  
day of AUGUST, 1981

Betty R. Perkins  
NOTARY PUBLIC

My Commission Expires Nov. 10, 1984



### Recorder's Stamp

No. 73463  
FILED AND RECORDED AT REQUEST OF  
JOHN PERKINS  
SEPT. 1, 1981  
At \_\_\_\_\_ o'clock  
P.M. of the \_\_\_\_\_ day of \_\_\_\_\_  
1981 OF OFFICIAL  
BOOK 46 PAGE 293  
LINCOLN  
NEVADA

John Perkins  
Notary Public

NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 90 days after Completion of work and must be sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.225)

NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.225 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.226, Subsection 2.