

ANNUAL ASSESSMENT WORK (PROOF OF LABOR)

STATE OF NEVADA }
County of ~~CLARK~~ } ss.
LINCOLN

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$2000 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

(Describe Character and Location of Expenditure or Labor or Improvements)
CLEANING OUT BLAST IN NO 1 & 2 OPEN CUT SHAFT

were performed and made upon BARITE NO 1 AND NO 2 CLAIMS LODE
(Insert Name(s) of Claim(s))

UNSURVEYED lode ~~(SEE)~~ mining claim(s) in Section 20, Township 11S, Range 69E, situated in the MORMAN-MOUNTAIN Mining District of the County of LINCOLN State of Nevada, during the year ending 12:00 Noon, September 1, 1981.

The claim map showing said claim(s) is filed as Document No. 66054 in the LINCOLN County Records.

The work described above was performed on 4-3-81
(Insert Dates that Work Performed)
by MURRAY PERKINS GLEN STRUSTER
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of MURRAY PERKINS

owner(s) of said claim(s) for the purpose of holding said claim(s).

Murray Perkins
(Signature of Person Certifying the Above)

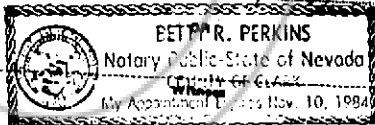
PLEASE RETURN
TO MURRAY PERKINS
P.O. Box 481
OVERTON NEVADA 89040

Subscribed and sworn to before me this 31

day of AUGUST, 1981.

Betty R. Perkins
NOTARY PUBLIC

My Commission Expires Nov. 10, 1984



Recorder's Stamp

No. 73462
FILED AND RECORDED AT REQUEST OF
JOHN PERKINS
SEPT. 1, 1981
AT 1 MINUTES PAST 11 O'CLOCK
A.M. IN BOOK 46 OF OFFICIAL
RECORDS, PAGE 292 LINCOLN
COUNTY, NEVADA.

Karen Hernandez Deputy

NOTE 1: Proof of Performance and Completion of Annual Assessment work must be Recorded within 60 days after Completion of work and must be sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.213)

NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.200, Subsection 2.