## CERTIFICATE OF LOCATION LODE-QUARTZ

| THIS IS TO CERTIFY that the   | TL # 24   | lode state (   |
|---|---|--|
|   |   | lode mining claim  |
| Canyor  | n Resources Corporation   |  |
| 2207 .  | Jackson St., Suite B-101  | *  |
| Golder  | 1, Colorado 80401   |  |
| Willia  | BB W. Walker Asset  | \  |
| on the County, State County, State  |   | Undesignated Mining  |
| Said claim is located in the protra   | · ·   | Twp. 2 North , Range 59 Fast                               |
| To tie this claim to the Publi<br>fownship 2 North , Range  |   | SW/cor. of Sec. 31 within<br>Meridian, thence              |
| 2825  | North and 5445' Foot  | \ \  |
| o the northeast corner of this cla  | in.   | <del></del>  |
| We (or I) claim 1500 linear ode or vein, extending 10 fee irection, and 1490 feet in a cach side of the center of the le                          | Southerly direct  | ion, together with 300 feet                                |
| All claim corners and side cent<br>liameter by 4½ feet in length set 1  | ers are substantial monum<br>foot in the ground and pr                                | ments, at least 4 inches in roperly marked with metal tank |
| The monumentation and marking o   | f the corners was complet   | ed by the 12th day of                                      |
| The location work consisted of pies of this claim map have been five \$18.00 lode claim filing fee has  | making a claim map as pro-<br>iled with the <u>Lincoln</u><br>been paid to the County | ovided in NRS 517.040. Two County Recorder, and Recorder.  |
| . ( (   | Locator: Canyon R   | esources Corporation                                       |
| ited June (2), 1981.  | William William   | w. Walker, Agent   |
| te 1: Two copies of this certifica<br>d the \$18.00 filing fee must be paid<br>Location.  | /   | _  |
| to to 2: "Every person who willfully to location certificate or on any making, and upon conviction thereof so an 3 years nor more than 10 years." | hall be imprisoned in the<br>NRS 517.300, Subsection                                  | er shall be guilty of a state prison for not less 2.       |
| te 3: The claim map of this claim   | is filed in the Lincoln   | County Recorder's  |
|   | 7280  | 88   |
|   | C.\   | COBP.  |
|   | 9 45-<br>265-<br>Gunts Lel  | • • • • • • • • • • • • • • • • • • •                      |
|   | - Granto Lel  | -<br>~   |

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