

Lincoln County

Board of County Commissioners of
Lincoln County, Nevada

COUNTY COMMISSIONERS
MIKE FOGLIANI
CLARK M HARDY
TED OLSON

P.O. BOX 66 - POCHE, NEVADA
TELEPHONE 962-5390 — 962-5235

DISTRICT ATTORNEY
JOHN MCGIMSEY
COUNTY CLERK
ESTHER F. COLE

July 30, 1981

COMMISSIONERS AGENDA FOR AUGUST 5, 1981

- 9:00 COUNTY VOUCHERS, OFFICER REPORTS AND INVESTMENTS.
- 10:00 READINGS OF THE MINUTES.
- 10:10 FRANK HULSE Re; Mens Softball Team-Donation.
- 10:15 CORRESPONDENCE:
 - Letter from Dr. Wilkin Re; Letter from the Commissioners to National Health Services Corps. for repayment obligation reduction.
 - Letter from John McGimsey to the Attorney General Re; Legality of County Officers to purchase from County Commissioners; and or Other.
 - Letter from Gerald Hardcastle to John McGimsey Re; Attorney's fees in the Case of Stevens vs. Thompson, et al.
 - Letter from the U.S. Dept. of the Interior Re; Copy of Initial Decision on the Petition for classification filed for land.
 - Mailgram from Southern Nevada Memorial Hosp.Re; Glenn Wright may need Social Service Assistance.
 - Letter from Washoe Medical Center Re; La Rae Fletcher is responsibility of County.
 - Letter from Neldon Mathews Re; Approval to lease plot of land at Airport.
- 11:00 WILLIAM LLOYD Re; TAX STRIKE.
- 11:30 JOHN HESS Re; LINCOLN COUNTY AIRPORT.
- NOON
- 1:00 EAGLE VALLEY RESIDENTS RE; TRAILER ORDINANCE AND VARIANCE.
- 1:30 LIQUOR BOARD MEETING RE; PAHRANAGAT BAR-HAROLD BROWN.
- 1:45 JOHN MCGIMSEY RE; JUSTICE OF THE PEACE SALARIES.
- 2:00 2ND. READING ORDINANCE #1981-4.
- 2:15 POCHE PUBLIC UTILITIES REQUEST BOARD TO SIGN PARTIAL PAYMENT ESTIMATE ON POCHE WATER PROJECT.
- 2:30 COUNTY AUDITOR RE; BUDGET AND FINANCIAL PROGRAM IN COUNTY.
- 2:45 COUNTY MANAGER'S REPORT AND CORRESPONDENCE:
 - BUILDING DEPARTMENT MONTHLY REPORT.
 - OPENING OF BIDS FOR COURTHOUSE PAINTING.
 - ADOPTION OF FEDERAL FLOOD INSURANCE PROGRAM.
 - COURTHOUSE RENOVATION.
 - a. Commissioner's room progress.
 - b. Interior painting progress.
 - c. Bathroom floor covering progress
 - d. Improvement requests.
 - Assessors Office.
 - e. Courthouse Generator Installation of new. Disposition of old.
 - f. Upstairs carpet bids.
 - FRINGE BENEFITS PACKAGE FOR COUNTY MANAGER'S OFFICE.
 - CUSTODIAN'S SALARY.
- STATUS REPORT ON BLM ACTIONS.
- APPROVAL OF WITHDRAWAL REQUEST LETTER TO THE BLM FOR 100 ACRES ON BEHALF OF THE TOWN OF ALAMO.
- APPROVAL OF REQUEST FOR FY 82 IMPACT PLANNING FUNDS.
- REVIEW OF DRAFT GRANT APPLICATION AND REQUIRED MATCHING FUNDS FOR HISTORICAL PRESERVATION OF THE OLD COURTHOUSE.
- REVIEW AND COMMENT ON WITHDRAWAL REQUESTS TO BLM FOR FEDERAL LAND IN LINCOLN COUNTY.
- CALIENTE POLICE DEPT. FISCAL OPERATIONS.
- 4:30 ROADS.

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Board of Commissioners
Lincoln County, Nevada

RECORDED
INDEXED
SERIALIZED
FILED

No. 72805

FILED AND RECORDED AT REQUEST OF
COUNTY CLERK

JULY 30, 1981

AT 5 MINUTES PAST 4 O'CLOCK

P M IN BOOK 45 OF OFFICIAL

RECORDS, PAGE 227 LINCOLN

COUNTY, NEVADA.

WILSON SEITZ

COUNTY RECORDER
Karen Kardon, Deputy

RECORDED
JUL 30, 1981

COUNTY CLERK
W. W. Johnson

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