SURVEYOR'S CERTIFICATE PHILIP C. HULSE states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completly delineates a survey made under his direct supervision and completed on May 1,198° That it has been prepared at the instance of William A Scadiero owners. All monuments are of the character and occupy the positions SEI/4 SWI/4, Sec. 26, T5N, R67E, M.D.B. & M. shown, and are sufficient to enable the survey to be re BASIS OF BEARINGS SOLAR OBSERVATION traced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.500 to 278.560 inclusives. (B.L.M.) SW 1/4 NW1/4 SW1/4 S 89°54'E 2x2 Hub/W 5/8" Rebar- R.L.S. 3644 Philip C. Hulse 1322.02 SWI/4 SE I/4 Registered Land Surveyor Nevada No.3644 661.01 2x2 Hub/W 5/8" Rebar- RLS 3644 OWNER'S CERTIFICATE certify that I (we) (am) (are) the owner(s) of the land shown hereon that I (we) consent to the preparation and recordation of this Parcel Map showing the land platted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.500 to 278.560 in — Parcel-3 Parcel - 4 NWI/4 SEI/4 SWI/4 **NEI/4 SEI/4 SWI/4** clusive. 10.017 Acres 10.03 Acres Owner (s) ACKNOWLEDGEMENT STATE OF NEVADA COUNTY OF LINCOLN ss: SE 1/4 SW1/4 S 89°49'E 2x2 Hub/W 5/8" Rebar-RLS. 3644 660.15 2x2 Hub/W 5/8"Rebar-R.L.S. 3644 660.15 2x2 Hub/W\_i 5/8" Rebor-RLS. 3644 On this 20th day of May, 1980, philip C. Hulse appeared before me, a Notary Public, and he acknowledged to me he executed the above instrument. My commission expires Parcel - 2 SWI/4 SEI/4 SWI/4 **APPROVALS** APPROVALS Parcel-I 9.05 Acres ± This is to certify that the Director SEI/4 SEI/4 SWI/4 Approved this <u>20 th</u> day of <u>JULY</u> 1981 By the LINCOLN COUNTY COMMISSIONERS as a Parcel Map. of Zoning and Comprehensive Planning, 9.11 Acres Lincoln County, Nevada, on this 20 day of Mky\_\_\_, 1980, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedi-SEI/4 SEI/4 cation for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278,630 659.28<sup>t</sup> 1318.56 6**59.28**′ 3/4" Rebar in rock mound 1/4 Cor, re-set rachet mulow 2x2 Hub/W 5/8" Rebar-RLS 3644 2 x 2 Hu b/W 5/8" Rebar - RLS. 3644 N 89°45' W 1318.56' Date Director PARCEL MAP by R.L.S. 4234 & 3644 from with properly marked (Alfano) bearing trees existing bearing trees The SEI/4 SWI/4, Section 26, T5N, R67E, M.D.B. & M. LINCOLN COUNTY, NEVADA No. 72710 FILED AND THE AT REQUEST OF HULSE ENG.

JULY 20 1981

AT 20 IAINUTES PAST 2 O'CLOCK

P.M. IN BOOK PLOT FOR OFFICIAL

RECORDS, PAGE 178 LINCOLN for WILLIAM A. SCUDIERO HULSE ENGINEERING MAY !980