

SURVEYOR'S CERTIFICATE

PHILIP C. HULSE states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on April 16th, 1981. That it has been prepared at the instance of JOHN & RACHAEL BALLOW owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.

Philip C. Hulse
 Philip C. Hulse
 Registered Land Surveyor
 Nevada No. 3644

OWNER'S CERTIFICATE

I (We), JOHN & RACHAEL BALLOW do hereby certify that I (we) am (are) the owner(s) of the land shown hereon that I (we) consent to the preparation and recording of this Parcel Map showing the land platted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 inclusive.

John & Rachael Ballow
 John & Rachael Ballow
 Owner(s)

ACKNOWLEDGEMENT

STATE OF NEVADA
 COUNTY OF LINCOLN ss:

On this 17th day of April, 1981, Philip C. Hulse appeared before me, a Notary Public, and he acknowledged to me he executed the above instrument.

Daniel A. Dils
 NOTARY PUBLIC
 My appointment expires 03/31/84

APPROVALS

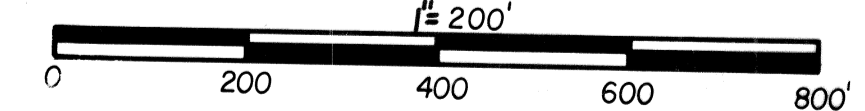
Approved this _____ day of April, 1981, By the LINCOLN COUNTY COMMISSIONERS' as a Parcel Map.

Chairman
 Attest: *Clerk*
 Clerk

APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nev., on this 6th day of April, 1981, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

Director
 Director



PARCEL MAP
 of
THE BALLOW RANCH
 LOCATED IN SEC. 20, T7S, R67E, MDB & M.
 FOR JOHN & RACHAEL BALLOW

22168
 HULSE ENGINEERING
 APR. 21, 1981
 30 MINUTE PAST 12 O'CLOCK
 A.M. IN BOOK Plat # OFFICIAL
 RECORDS, PAGE 176, LINCOLN
 COUNTY, NEVADA

Larson
 Deputy