

TD 8080 HV (4-72)

APPDX R.P.T.T. 2 7.70

Corporation Grant, Bargain, Sale Deed

MERRILL LYNCH RELOCATION MANAGEMENT, INC.

a corporation organized and existing under the laws of the State of Calif., and having its principal place of business at 4100 MacArthur Blvd., Suite 200, Newport Beach, California 92660

in consideration of TEN AND NO/100-----(\$10.00)----- Dollars,

does hereby Grant, Bargain, Sell and Convey to JOEL E. STRUEBING and MARLENE F. STRUEBING,
husband and wife, as joint tenants

all that real property in the _____, County of LINCOLN
State of Nevada, bounded and described as follows:

Lot Eleven (11) in ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1, Lincoln County, Nevada.

- SUBJECT TO:
- (1) Taxes for the fiscal year 1980-81.
 - (2) Restrictions, conditions, reservations, rights, rights of way and easements now of record.
 - (3) Trust Deed now of record, the unpaid portion of which the Grantees herein agree to pay as part of the purchase price for the above-described property.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____
~~President and~~ Assistant Secretary thereunto duly authorized, this 4th day of March, 19 81.

CALIFORNIA
STATE OF NEVADA } ss.
COUNTY OF Orange

On March 4, 1981

personally appeared before me, a Notary Public,
Lucinda D. Banta

MERRILL LYNCH RELOCATION MANAGEMENT, INC.

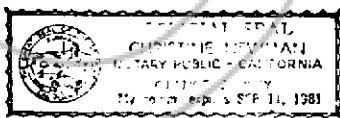
By Lucinda D. Banta
Name (Typed or Printed)

By _____ Secretary

who acknowledged that she executed the above instrument.

Signature Christine Newman
(Notary Public)

ORDER NO. _____ ESCROW NO. LV 198508-RJ
WHEN RECORDED MAIL TO: Mr. and Mrs. Joel Strueb
11 Danielle Lane, Alamo, Nevada



(This area for Official Notarial Seal)

No. 71958
FILED AND RECORDED AT REQUEST OF
TITLE INS. & TRUST Co.
APR 2 1981
AT 20 MINUTES PAST 11 O'CLOCK
AM IN BOOK 43 OF OFFICIAL
RECORDS PAGE 431 LINCOLN
COUNTY, NEVADA

Lucinda D. Banta
COUNTY CLERK

(This area for Recorder's use)

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