

Lincoln County

TO 0000 (0-73)

AFFIX R.P.T.T. \$ 74.25

Corporation Grant, Bargain, Sale Deed

MERRILL LYNCH RELOCATION MANAGEMENT, INC.

a corporation organized and existing under the laws of the State of Calif., and having its principal place of business at 4100 MacArthur Blvd., Suite 200, Newport Beach, California 92660

in consideration of TEN AND NO/100-----(\$10.00)----- Dollars,

does hereby Grant, Bargain, Sell and Convey to RANDY E. MARSING and PATRICIA K. MARSING, husband and wife, as joint tenants

all that real property in the _____, County of LINCOLN State of Nevada, bounded and described as follows:

Lot Forty-one (41) of ALAMO SOUTH SUBDIVISION - TRACT 1, UNIT 2, as shown by map thereof on file in Book A/1 of Plats, page 124, s127 of Plats the Office of the County Recorder of Lincoln County, Nevada.

- SUBJECT TO: (1) Taxes for the fiscal year 1980-81. (2) Restrictions, conditions, reservations, rights, rights of way and easements now of record. (3) Trust Deed now of record in favor of the First National Bank of Nevada

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____

Assistant Secretary thereunto duly authorized, this 29th day of January, 1981

STATE OF CALIFORNIA ss. COUNTY OF Orange

MERRILL LYNCH RELOCATION MANAGEMENT, INC.

On January 29th, 1981

By Lucinda D. Banta, Assistant Secretary

personally appeared before me, a Notary Public, Lucinda D. Banta, Assistant Secretary

Name (Typed or Printed)

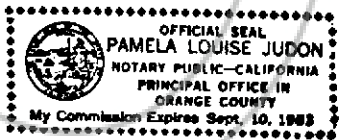
By _____ Secretary

who acknowledged that she executed the above instrument.

Name (Typed or Printed)

Signature Pamela Louise Judon (Notary Public) PAMELA LOUISE JUDON

ORDER NO. _____ ESCROW NO. LV 197080-BJ WHEN RECORDED MAIL TO: Mr. and Mrs. R. Marsi P.O. Box 421, Alamo, Nevada 89001



71954 FILED AND RECORDED AT REQUEST OF TITLE INS. & TRUST Co. APRIL 2, 1981 AT 15 MINUTES PAST 12 O'CLOCK A.M. IN BOOK 43 OF OFFICIAL RECORDS, PAGE 424 LINCOLN COUNTY, NEVADA.

Signature of Recorder, COUNTY RECORDER, BOOK 43 PAGE 424

(This area for Official Notarial Seal)

(This area for Recorder's use)