

Lincoln County

Board of County Commissioners of
Lincoln County, Nevada

COUNTY COMMISSIONERS
MIKE FOGLIANI
CLARK M. HARDY
TED OLSON

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DISTRICT ATTORNEY
JOHN MCCOIMBEY
COUNTY CLERK
ESTHER F. COLE

March 31, 1981

COMMISSIONERS AGENDA FOR APRIL 6, 1981

- 9:00 County Vouchers Officers Reports
- 9:30 Minutes of previous meeting
- 9:40 Correspondence as follows:
 - Federal Emergency Management Agency Re: Flood Control Study
 - Designation of Monies Collected from Alamo Courthouse Complex
 - Minutes of Meeting and Quarterly Narrative from Public Health Nurse, Alamo Town Board Meeting.
 - Letter from State Health Coordinating Council Re: Health Care in Nevada
 - Letter from Mike Cox Re: Examination and Report
 - Letter from Humboldt County Re: Reapportionment
 - Letter from BLM Re: Utility Corridor Maps
 - Letter from Lester Mathews Re: Vacate 3rd street in Panaca Town
 - Letter from BLM Re: Realignment of Section of Beaver Dam Road
 - Letter from Southern Nevada Memorial Hospital Re: Rebecca Crawford
 - Letter from W. J. Cohan Re: Bill of Joseph Hollinger
 - Letter from John Schaper Re: purchase of Stove for Nurses Quarters
 - Letter from H. Bruce Cox Re: Road Right of Way Over BLM Ground
 - BLM Temporary Use Application and Permit For Dept of Energy Richland Operations Office for DOD/DOE Wind resource assessment of the proposed MX deployment areas. US Army Engineer District Re: Air Quality Monitoring
 - Copy of Letter from Divison of Health Re: Authorization of Building Inspector to make inspection on individual sewage disposal systems.
 - Copy of Letter from Rick Hardy to Southern Nevada Hospital informing them he will be responsible for his Hospitalization.
- 10:30 Auditor Setzer Re: Transportation inter fund loan.
- 10:45 Tom Brown Re: Labor Day Donation
- 11:00 Wayne Lowman Re: BLM Shell MIP # 2 and Shell Grazing EIS Scoping. and Discussion of Hiko Dump Application.
- 11:40 Lon Wyrick Discussion Re: Purchase of Office Equipment for MX noon....
- 1:00 Introduction of County Manager. Review of Applications for Secretary to County Manager and Building Inspector.
- 1:15 Sign Cooperative Agreement between Lincoln County and Department of Commerce Re: Regulations for Mobil Homes.
- 1:20 Resolution Re: Annexation and Alamo Town Boundaries.
- 1:30 Larry Wilkinson Re: Leave of absence for dispatcher Marty DuFour.
- 1:45 Liquor Board Re: Permit for Pioche Fire Department
- 2:00 Parcel Map Paul Christian, Parcel Map Ed Wright
- 2:30 John Schaper Re: Discussion of Indigent Criteria and Discussion of Capitol Money.
- 3:00 Road Department::: Sale of Grader

NO. 71923
 FILED AND RECORDED AT REQUEST OF
COUNTY CLERK
MAR 31, 1981
 AT 10 MINUTES PAST 2 O'CLOCK
 OF THE MONTH OF 43 OF OFFICIAL
379 LINCOLN
 COUNTY, NEVADA

Loren Henderson, Deputy

RECEIVED
 MAR 31 1981
 LINCOLN COUNTY CLERK

Esther F. Cole
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