

Lincoln County

Board of County Commissioners of
Lincoln County, Nevada

COUNTY COMMISSIONERS
MIKE FOGLIANI
CLARK M. HARDY
TED OLSON

P.O. BOX 66 • PIOCHE, NEVADA
TELEPHONE 962-5390 — 962-5235

DISTRICT ATTORNEY
JOHN MCGIMSEY
COUNTY CLERK
ESTHER F. COLE

March 16, 1981

COMMISSIONERS AGENDA FOR MARCH 20, 1981

- 9:00 COUNTY VOUCHERS - OFFICERS REPORTS.
 - 9:30 MINUTES OF PREVIOUS MEETING.
 - 9:45 PIOCHE WATER PROJECT & PIOCHE SWIMMING POOL PROJECT.
 - 10:00 DISCUSSION OF PURCHASE OF OFFICE EQUIPMENT FOR MX OFFICES-
LON WYRICK.
 - 10:15 DISCUSSION OF RENTAL OF HOUSE IN CALIENTE (DOCTOR'S HOUSE)
 - 10:30 DISCUSSION OF REPAIR AND PAINTING OF COURTHOUSE.
 - 10:35 SIGN AGREEMENT WITH COUNTY & COURT REPORTER.
 - 10:45 DONALD LESIKA RE; FORMS, FEE SCHEDULE & ETC. FOR BUILDING INSPECTOR.
 - 11:15 JOHN MCGIMSEY RE; LEGAL REPRESENTATIVE FOR DISTRICT ATTORNEY.
 - 11:20 KEITH MAKI RE; WATER QUALITY CONTROL.
- NOON
- 1:00 DRAW 150 JURERS FOR STATE VS. GREGORY A. BOWEN.
 - 1:45 WAYNE COLE RE; LEASE OF COUNTY PROPERTY.
 - 2:00 FLOOD CONTROL REPORT.
 - 2:15 ANNEXATION OF ALAMO TOWN BOUNDARIES.
 - 2:30 LIQUOR BOARD MEETING.
 - 2:45 GRAYCE McBRIDE RE; PANACA IRRIGATION (BIG DITCH)
 - 3:00 ROADS: PIOCHE TOWN STREETS.
 - 3:15 CORRESPONDENCE AS FOLLOWS:
U.S. DEPT. OF THE INTERIOR, BLM- ACKNOWLEDGEMENT OF RECEIPT OF RIGHT-
OF-WAY APPLICATION N-32028 FOR BEAVER DAM ROAD.
UNION PACIFIC RAILROAD COMPANY RE; UNIFIED RAIL SYSTEM.
EMPLOYMENT SECURITY DEPT.- GEORGE ELMIGER.
RECEIPT FROM NEV. ASSOCIATION OF COUNTIES-LEGISLATIVE LIAISON AND
RELATED EXPENSES.
BOARD OF COUNTY COMMISSIONERS TO-GEORGE D. ORMISTON OFFERING \$25,000.
PER YEAR & \$1,000. MOVING BENEFITS, SIGNED BY GEORGE D. ORMISTON
AGREEING TO TERMS.
LETTER FROM COLLEEN C. LYONS RE; CONTRACT FOR HEALTH CARE IN COUNTY.
ST. OF NEVADA DEPT. OF TRANSPORTATION RE; STATUS OF THE SAFER-OFF-
SYSTEM ROADS PROGRAM.
U.S. DEPT. OF INTERIOR, BLM RE; RIGHT-OF-WAY APPLICATION N-24108
FOR ACCESS ROAD-DRY LAKE.
BOARD OF COUNTY COMMISSIONERS TO-SHERMAN HINKLEY ON BILLINGS OF
POWER BILLS.
ST. OF NEV. GOVERNORS OFFICE OF PLANNING COORDINATION RE; DESCRIPTION
OF PARCELS IDENTIFIED BY COMMUNITY OF FEDERALLY OWNED LAND THAT
ARE NEEDED FOR COMMUNITY EXPANSION.
BOARD OF COUNTY COMMISSIONERS TO-AL STONE, DIRECTOR OF TRANSPORTATION
RE; KANE SPRINGS ROAD.
LETTER FROM W.B.C. CONSULTANTS, INC. RE; CHIEF DEPUTY SHERIFF, FRANK
FOLEY-PROFESSIONAL MANNER USED IN HANDLING AN AUTO ACCIDENT.
DEPT. OF TRANSPORTATION RE; AGREEMENT-PUBLIC TRANSPORTATION FOR
NONURBANIZED AREAS.
NEVADA ASSOCIATION OF COUNTIES RE; DEVELOPMENT OF A LOCAL GOVERNMENT
TAX PACKAGE.

71859

FILED AND RECORDED AT REQUEST OF
County Clerk
March 16, 1981
AT 35 MINUTES PAST 2 O'CLOCK
P.M. IN ROOM 43 OF OFFICIAL
RECORDS, PAGE 274 LINCOLN
COUNTY, NEVADA

Gerard Settel

RECEIVED
MAR 16 1981

LINCOLN COUNTY CLERK

BOOK

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Jan Wilkerson