

Lincoln County

AS: R. P. T. T. -0-

CORRECTIVE  
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MEADOW VALLEY PROPERTIES, a General Partnership

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,  
Sell and Convey to SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

all that real property situated in the \_\_\_\_\_ County of Lincoln

State of Nevada, bounded and described as follows:

The Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) and the South  
Half (S 1/2) of the Southwest Quarter (SW 1/4) of Section 25, Township 4 South,  
Range 66 East, M.D.B. &M., Lincoln County, Nevada.

EXCEPTING THEREFROM railroad right-of-way through said land. FURTHER EXCEPTING  
THEREFROM that portion conveyed to the County of Lincoln, recorded January 6,  
1975 in Book 12, page 441, of Official Records.

Also including that property referred to in Exhibit "A" attached hereto

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

Witness my hand this 2nd day of March, 1981

STATE OF NEVADA }  
COUNTY OF Clark } SS. Mark A. Wood  
Managing GENERAL PARTNER

On March 2, 1981  
personally appeared before me, a Notary Public, \_\_\_\_\_  
Mark A. Wood

who acknowledged that he executed the above  
instrument. \_\_\_\_\_  
Signature Randy Underwood  
(Notary Public)

(Notarial Seal)  
NOTARY PUBLIC  
STATE OF NEVADA  
County of Clark  
Randy Underwood  
My Appointment Expires July 13, 1983

ESCROW NO. ) 81-36531 MHD  
ORDER NO. )  
WHEN RECORDED MAIL TO: \_\_\_\_\_

No. 71701  
FILED AND RECORDED AT REQUEST OF  
NEVADA TITLE  
MAR 11 1981  
AT 30 MINUTES PAST 2 O'CLOCK  
P M IN BOOK 43 OF OFFICIAL  
RECORDS, PAGE 106 LINCOLN  
COUNTY, NEVADA.  
YUKIKO SETZER  
COUNTY CLERK  
Karen Henderson, Deputy

Lincoln County

EXHIBIT "A"

MEADOW VALLEY PROPERTIES, a General Partnership; as to an undivided 62.755878% interest;

MARTIN L. JOHNSON, a married person and WILLARD S. JOHNSON, a married person as their sole and separate property as partner of JOHNSON BROTHERS PARTNERSHIP, as to an undivided .378% interest;

C. FRANK DAMON and GORDON DAMON, Trustees of the MURIEL C. DAMON TRUST, as to an undivided 28.166257% interest;

LAURENCE C. THOMPSON and MARNELL TERRY THOMPSON, husband and wife, as to an undivided .895968% interest;

JACQUELYN A. KILBRIDE, an unmarried person, as to an undivided 1.125% interest;

EMILY S. CONDON, an unmarried person, as to an undivided .225% interest;

GERALD E. STRONG, a married man, Deed recites "as his sole and separate property," as to an undivided 1.125% interest;

PATRICIA A. SHERMAN, WILLIAM M. SHERMAN, JENNIFER M. SHERMAN, DOUGLAS C. SHERMAN and MARGARET A. SHERMAN, as partners in SHERMAN FAMILY GENERAL PARTNERSHIP, as to an undivided .45% interest;

ORLANDO EPP, as to an undivided .186571% interest;

JAMES E. LANDRUM, an unmarried person as his sole and separate property, as to an undivided 1.429114% interest;

J. ALLEN JOHNSON, an unmarried person, as to an undivided 1.715228% interest;

J. ALLEN JOHNSON, an unmarried person, BRANDON B. JOHNSON, HUNTER W. JOHNSON, MARK A. JOHNSON and MILISSA D. JOHNSON, as partners in the JOHNSON FAMILY PARTNERSHIP, as to an undivided .270% interest;

RUTH L. THOMPSON, a single person, as to an undivided .447984% interest; and

C. DEXTER LUFKIN and MARILYN LUFKIN, husband and wife, as to an undivided .90% interest.

Lincoln County

EXHIBIT "A"

East Half (E $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) and the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 13, Township 4 South, Range 66 East, M. D. B. & M., and all that portion of the West Half (W $\frac{1}{2}$ ) of Section 18, Township 4 South, Range 67 East, M. D. B. & M., lying West of State Highway No. 55 and all that portion of the West Half (W $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 19, Township 4 South, Range 67 East, lying West of State Highway No. 55 and the East Half (E $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) and Southeast Quarter (SE $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 24, Township 4 South, Range 66 East, M. D. B. & M., and that portion of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 24, Township 4 South, Range 66 East, M. D. B. & M., lying West of State Highway No. 55 and all that portion of the East Half (E $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 25, Township 4 South, Range 66 East, M. D. B. & M., lying West of the Union Pacific Railroad right of way.

Excepting therefrom that portion of the above described land heretofore conveyed to the incorporated City of Caliente by Deed recorded in Book "L-1" of R.E. Deeds, page 345.

Also excepting therefrom that portion of the above described land heretofore conveyed to Lincoln County Post No. 23 American Legion, the Hugh Jacobson Post No. 7114 V.F.W and Barracks No. 2287 Veterans of World War I of U.S.A., by Deed recorded in Book "L-1" of R.E. Deeds at page 346.

Also excepting that portion of the above described land heretofore conveyed to Ronal Young and Betty Young, husband and wife by Deed recorded in Book "K-1" of Real Estate Deeds at page 356.

Also, except that portion conveyed to the United States of America by Deed recorded July 26, 1963 in Book "M-1" of Real Estate Deeds at page 163.

Also except that portion conveyed to Ronal Young et ux by Deed recorded September 3, 1969 in Book "N-1" of R.E. Deeds at page 440.

Also except those portions conveyed to the Board of Co. Commissioners by Deed recorded May 27, 1936 in Book "E-1" of R.E. Deeds at page 91 and recorded May 27, 1936 in Book "E-1" of R.E. Deeds at page 90.

Also except an undivided 1/2 interest in that portion of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of said Section 7 lying within the Meadow Valley Wash.

Also except that portion of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of said Section 7 lying South of U.S. Highway 93.

Also except that portion of Section 7 beginning at a point on the East boundary of the Northwest Quarter (NW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 7, Township 4 South, Range 67 East, M.D.B. & M., a point common with the Southwest corner of the Holt Addition to the City of Caliente, Nevada thence South 44°29' West 208.71 feet; thence North 45°31' West 208.71 feet; thence North 44°29' East 422.10 feet; thence South 00°07' West 298.49 feet to the Point of Beginning.

Except the interest in that portion of said land conveyed to County of Lincoln State of Nevada by Deed recorded January 6, 1975 in Book "12" of Official Records at page 441.

Excepting from the entire of the above described any and all rights of way heretofore granted by the Grantors herein or their predecessors in interest to the Union Pacific Railroad Co., and its predecessors in interest and to the State of Nevada for Highway purposes, which said rights of way are on file and of record in the Office of the County Recorder of said Lincoln County, Nevada.

Lincoln County

EXHIBIT "A"

The Southwest Quarter (SW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) and the Northwest Quarter (NW $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 19, Township 4 South, Range 67 East, M.D.B. & M.; the Southeast Quarter (SE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ); the North Half (N $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) and the Southeast Quarter (SE $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 24, Township 4 South, Range 66 East, M.D.B. & M.; the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ); the South Half (S $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) in Section 25, Township 4 South, Range 66 East, M.D.B. & M.

The East Half (E $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) and the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) and the North Half (N $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) and the Northwest Quarter (NW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) in Section 25, Township 4 South, Range 66 East, M.D.B. & M.; the East Half (E $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 26, the East Half (E $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ); the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) and the Northwest Quarter (NW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 35; the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 36, all in Township 4 South, Range 66 East, M.D.B. & M.

All of the Northwest Quarter (NW $\frac{1}{4}$ ); the North Half (N $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ); the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) and the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) all in Section 18, Township 4 South, Range 67 East, M.D.B. & M.; the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 19, Township 4 South, Range 67 East, M.D.B. & M.; the East Half (E $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) and the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 13, Township 4 South, Range 66 East, M.D.B. & M.; the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 24, Township 4 South, Range 66 East, M.D.B. & M.; the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ); the Southeast Quarter (SE $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ); the East Half (E $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) and the West Half (W $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 7, Township 4 South, Range 67 East, M.D.B. & M.

Excepting therefrom that certain parcel of land described as follows:

The East Half (E $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) and the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 13, Township 4 South, Range 66 East, M. D. B. & M., and all that portion of the West Half (W $\frac{1}{2}$ ) of Section 13, Township 4 South, Range 67 East, M. D. B. & M., lying West of State Highway No. 55 and all that portion of the West Half (W $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 19, Township 4 South, Range 67 East, lying West of State Highway No. 55 and the East Half (E $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) and Southeast Quarter (SE $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 24, Township 4 South, Range 66 East, M. D. B. & M., and that portion of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 24, Township 4 South, Range 66 East, M. D. B. & M., lying West of State Highway No. 55 and all that portion of the East Half (E $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 25, Township 4 South, Range 66 East, M. D. B. & M., lying West of the Union Pacific Railroad right of way.

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