10 6037 NV (8-7)

my.

Quitclaim Deed

In consideration of \$ 10.00 receipt of whi	-lind to Purron W. C.
	th Backnowledged Nayen 1. Strong
does hereby quitclaim to Gerald E. Strong	
County of Lincoln	the real property in the
	State of Nevada, described as:
All right title and interest	
in Exhibit "A" attached hereto.	and to the real property described
nereto.	
_	
It is the intent of the Grantor	to divest herself of all right, title
and interest, community or other, property.	wise, to the herein described
brobercy.	mercim described
DOCUMENTARY TRANSFER TAX \$	
C COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES	
REMAINING THEREON AT TIME OF TRANSFER. UNDER PENALTY OF PERMAY:	
21 - 1	
Seall En Stone	
SIGNATURE OF DECLARANT OR ACCORD DETERMINING TAX FIRM NAME	\ \
With BIVES A CONT.	\ \
Witness MY 3 hand ON this 24TH	day of FEBRUARY 1981
STATE OF NEVADA, COUNTY OFCLARK	Bred & Storm
On FEBRUARY 24, 1981	Reason to Stoom mil.
appeared before me, a Notary Public,	Ruyan T. Strong
GERALD I STRONG & RUYEN T. STRONG	
who acknowledged that She executed the above instrument.	If executed by a Corporation she Corporation Form of Acknowledgment must be used.
Signature 10 10 10 10 10 10 10 10 10 10 10 10 10	Title Order No
OFFICIAL SEAL	_
NOTARY PUBLIC-STATE OF NEVADAS' CLARK COUNTY	Escrow or Loan No.
Margaret Gocdlander	SPACE BELOW THIS LINE FOR RECORDER'S USE
MY APPOINTMENT EXPIRES HGV. 27, 1983	
	71694
Notarial Seal	FRED AND RECORDED AT REQUEST OF
FORM FURNISHED BY TITLE INSURANCE	NEYADA TITLE
AND TRUST	MAR. 11, 1981
A TICON COMPANY	AT 30 MINUTES FAST 2 O'CLOCK
WHEN RECORDED MAIL TO	A IN DOCK 43 OF OFFICIAL
Γ '· ¬'	TECOPOS, FAGE Z
	COUNTY, NEVADA.
<u>.</u>	YURIKO SETZER
.]	Later Herndon y puty
<u> </u>	- / / //·

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EXHIBIT "A" LITTER

The Southwest Quarter (SM'4) of the Northwest Quarter (NM'4) and the Northwest Quarter (NM'4) of the Southwest Quarter (SM'4) of Section 19, Touship 4 South, Range 67 East, M.D.B. 6M; the Southeast Quarter (SE'4) of the Northwest Quarter (NE'4); the Northwest Quarter (SE'4) and the Southeast Quarter (SE'4); the Northwest Quarter (SM'4) of Section 24, Township 4 South, Range 66 East, M.D.B. 6M; the Southwest Quarter (NM'4) of the Northwest Quarter (NE'4); the South Half (S'4) of the Southwest Quarter (NM'4) in Section 25, Township 4 South, Range 66 East, M.D.B. 6M.

The East Half (E's) of the Northwest Quarter (NWt) and the Southwest Quarter (SWt) of the Northeast Quarter (NE's) and the North Half (N's) of the Southwest Quarter (SWt) and the Northwest Quarter (NWt) of the Southeast Quarter (SE's) in Section 25, Township 4 South, Range 66 East, M.D.B. 6M.; the East Half (E's) of the Southeast Quarter (SE's) of Section 26, the East Half (E's) of the Northwest Quarter (NE's); the Gouthwest Quarter (SWt) of the Northwest Quarter (NWt) of the Southeast Quarter (NWt) of the Northwest Quarter (NWt) of Section 36, all in Township 4 South, Range 66 East, M.D.M.

All of the Northwest Quarter (NM'1); the North Half (N'2) of the Southwest Quarter (SW'2); the Southwest Quarter (SW'2) of the Northwest Quarter (NE'2) and the Southwest Quarter (SW'2) all in Section 18, Township 4 South, Range 67 East, M.D.M.; the Northwest Quarter (NW'2) of the Northwest Quarter (NW'2) of Section 19, Township 4 South, Range 67 East, M.D.M.; the East Half (E'3) of the Southwest Quarter (SW'2) of the Northwest Quarter (NE'2) of Section 13, Township 4 South, Range 66 East, M.D.M.; the Northwest Quarter (NE'2) of the Northwest Quarter (SW'2) of the Northwest Quarter (NE'2); the Southwest Quarter (NE'2) of the Northwest Quarter (NW'2); the East Half (E'3) of the Southwest Quarter (SW'2) and the West Half M.D.R. AM.

Excepting therefrom that certain parcel of land described as follows:

The East Half (£%) of the Southeast Quarter (SE%) and the Southwest Quarter (SM%) of the Southeast Quarter (SE%) of Section 13, Township 4 South, Range 66 East, N. D. B. & M., and all that portion of the West Half (M%) of Section 13, Township 4 South, Range 67 East, M. D. B. & M., lying Mest of State Highway No. 55 and all that Portion of the West Half (M%) of the Northwest Quarter (NM%) of Section 19, Township 4 South, Range 67 East, lying Southeast Quarter (SE%) of the Southwest Quarter (SM%) of Section 24, Township 4 South, Range 66 East, M. D. B. & M., and that portion of the Southeast Quarter (SE%) of Section 24, Township 4 South, 24, Township 4 South, Range 66 East, M. D. B. & M., lying Mest of State Highway No. 55 Township 4 South, Range 66 East, M. D. B. & M., lying Mest of State Highway No. 55 Township 4 South, Range 66 East, M. D. B. & M., lying Mest of the Union Pscific Railroad right of way.

Excepting therefrom that portion of the above described land heretofore conveyed to the incorporate City of Callente by Beed recorded in Book "L-1" of R.E. Deeds, page 345.

Also excepting therefrom that portion of the above described land heretofore conveyed to Lincoln County Post No. 23 American Legion, the Hugh Jacobson Post No. 7114 V.F.W and Barrachs No. 2287 Veterans of World War 1 of U.S.A., by Deed recorder in Book "L-1" of R.E. Deeds at page 346.

Also excepting that portion of the above described land heretofore conveyed to Ronal Young and Netty Young, bushand and wife by Beed recorded in Book "K-1" of Rea! Estate Deeds at page 356.

Also, except that portion conveyed to the United States of America by Deed recorded July 26, 1963 in Book "M-1" of Real Estate Deeds at page 163.

Also except that portion conveyed to Ronal Young et ux by Deed recorded September 3, 1969 in flook "N-1" of R.E. Deeds at page 440.

Also except those portions conveyed to the Board of Co. Commissioners by Deed recorded May 27, 1936 in Book "E-1" of R.E. Deeds at page 91 and recorded May 27, 1936 in Book "E-1" of R.E. Beeds at page 90.

Also except an undivided 1/2 interest in that partion of the Southwest Quarter (SWL) of the Southwest Quarter (SWL) of said Section 7 lying within the Headow Valley Wash.

iso except that portion of the Southwest Quarter (SML) of the Southeast Quarter (SEL) of the Section 7 lying South of U.S. Highway 93.

respect that portion of Section 7 beginning at a point on the East boundary of the printed Quarter (NW4) of the Southeast Quarter (SE4) of Section 7, Township 4 South, ange 67 East, M.D.B. &M., a point common with the Southwest corner of the Holt Addition the City of Caliente, Nevada thence South 44"29" Most 208.71 feet; thence North 45"31" est 208.71 feet; thence North 44"29" East 422.10 feet; thence South 00"07" West 298.49 set to the Point of Beginning.

Recept the interest in that portion of said land conveyed to County of Lincoln State Nevada by Deed recorded January 6, 1975 in Book "12" of Official Records at page 11.

scepting from the entire of the alove described any and all rights of way heretofore ranted by the Grantors herein or their predecessors in interest to the Union Pacific ilroad Co., and its predecessors in interest and to the State of Nevada for Highway sunty Recorder of said Lincoln County, Nevada.

EXHIBIT "A"

. First Half (E) of the Southeast Quarter (SE) and the Southwest Quarter (SW) of the outheast Quarter (SEL) of Section 13, Township 4 South, Range 66 East, M. D. B. & H., and all that portion of the West Half (W1) of Section 18, Township 4 South, Range 67 East, 1. D. B. & H., lying West of State Highway No. 55 and all that Portion of the West Half May) of the Northwest Quarter (NW%) of Section 19, Township 4 South, Range 67 East, 19ing lest of State Highway No. 55 and the East Half (Es) of the Northeast Quarter (NEX) and outheast Quarter (SEZ) of the Southwest Quarter (SWZ) of Section 24, Township 4 South, ange 66 East, M. D. B. & M., and that portion of the Southeast Quarter (SEZ) of Section 4. Township 4 South, Range 66 East, M. D. B. & M., lying West of State Highway No. 55 and all that portion of the East Half (Et) of the Northwest Quarter (Nut) of Section 25, ownship 4 South, Range 66 East, M. D. B. & M., lying West of the Union Pacific Railroad

ccepting therefrom that portion of the above described land heretofore conveyed to see incorporated City of Caliente by Deed recorded in Book "L-1" of R.E. Deeds, page

so excepting therefrom that portion of the above described land heretofore conveyed to acola County Post No. 23 American Legion, the Hugh Jacobson Post No. 7114 V.F.J. and rrachs No. 2287 Veterans of World War I of U.S.A., by Deed recorded in Book "L-1" of

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o, except that portion conveyed to the United States of America by Deed recorded y 26, 1963 in Book "M-1" of Real Estate Deeds at page 163.

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except that portion of the Southwest Quarter (SW4) of the Southeast Quarter (SE4) of

except that portion of Section 7 beginning at a point on the East boundary of the west Quarter (NW4) of the Southeast Quarter (SE4) of Section 7, Township 4 South, 67 East, M.D.B. &M., a point common with the Southwest corner of the Holt Addition 208.71 feat: thence North 46*20* Fact 477 10 feat: thence South 00*07* User 208 49 208.71 feet; thence North 44°29' East 422.10 feet; thence South 00°07' West 298.49

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ting from the entire of the above described any and all rights of way heretofore ed by the Grantors herein or their predecessors in interest to the Union Pacific pad Co., and its predecessors in interest and to the State of Nevada for Highway ies, which said rights of way are on file and of record in the Office of the