

Escrow No. 88965-AA (2)

RPTT  
Affix DUES \$ 15.40

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KENNETH H. ALDRICH JR. and ROSE M. ALDRICH, husband and wife as joint tenants

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to FRANKLIN CALABRESE AND DELLORAH CALABRESE, husband and wife as joint tenants

all that real property situate in the \_\_\_\_\_ County of Lincoln State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF, FOR THE LEGAL DESCRIPTION.

SUBJECT ONLY TO:

- 1) Taxes for the fiscal year of 1980-81.
- 2) Rights, rights of way, reservations, restrictions, conditions and easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness our hand s this 12th day of February, 1981

Kenneth H. Aldrich Jr.  
KENNETH H. ALDRICH JR.

Rose M. Aldrich  
ROSE M. ALDRICH

STATE OF NEVADA

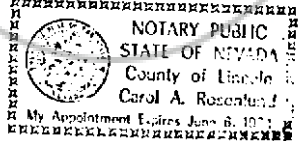
County of Clark

On this 20 day of February, 1981

personally appeared before me, a Notary Public,  
Kenneth H. Aldrich Jr.  
and Rose M. Aldrich

who acknowledged that they executed the above instrument.

Signed Carol A. Rosenlund  
Notary Public



CHICAGO TITLE INSURANCE COMPANY  
428 SOUTH THIRD STREET  
LAS VEGAS, NEVADA 89101  
aa 385-6811

Order No. 88965-AA

When Recorded, mail to Mr. and Mrs. Franklin Calabrese  
1913 Franklin  
Las Vegas, Nevada 89104

No. 71654  
FILED AND RECORDED AT REQUEST OF  
CHICAGO TITLE CO.  
MARCH 9 1981  
AT 30 MINUTES PAST 11 O'CLOCK  
A.M. IN BOOK 42 OF OFFICIAL  
RECORDS, PAGE 639 LINCOLN  
COUNTY, NEVADA

Guerrido Lopez  
COUNTY RECORDER

Lincoln County

Escrow No. 88965-AA

Legal Description . . .

**\*\* EXHIBIT "A" \*\***

A parcel of land situate in the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE  $\frac{1}{4}$ ) of the Northwest Quarter (NW  $\frac{1}{4}$ ) of the Southeast Quarter (SE  $\frac{1}{4}$ ) of Section 2, Township 3 South, Range 67 East, M.D.B.&M., Lincoln County, Nevada, and being further described as follows:

BEGINNING at a point from which the North quarter corner of said Section 2 bears North 0°08'30" East a distance of 2424.92 feet; Thence south 84°30' East a distance of 512.12 feet to a point on the Westerly right of way of the Union Pacific Railroad; Thence South 27°02' West along said right of way a distance of 1112.30 feet to a point where said right of way line intersects the West boundary of the Northwest Quarter (NW  $\frac{1}{4}$ ) of the Southeast Quarter (SE  $\frac{1}{4}$ ) of said Section 2; Thence North 0°08'30" East a distance of 1033 feet, more or less to the point of beginning. Also described as Lot Three (3) of Parcel Map filed and recorded by June Cox Pete, August 23, 1980 in Book A of Plats, Page 164, in the Official Records of Lincoln County, Nevada.

**PROOF READ**

BOOK 42 PAGE 640