Quitclaim Deed

By this instrument dated....March 3, 1981....., for a valuable consideration,

Floyd Pete

(husband of June W. Cox Pete)

Kenneth H. Aldrich and Rose M. Aldrich, husband and wife as joint tenants

the following described real property in the State of Nevada, County of Clark:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

This Deed is given for the purpose of removing all interest that the grantor may have in the above described property or that he might have acquired by reason of community interest.

On March 5 1981 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Flagol Pete

known to me to be the person whose names cosubscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and Official Seal,

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(SEAL)		(SIGN)	
Notary P	ublic Commissioned !	or said County	and State.
-		_	

NOTARY PUBLIC STATE OF NEVADA E County of Lincoln E Carol A Rosenlund E

RECORDING REQUESTED BY

AFTER RECORDING MAIL TO

Title Order No.

Escrow or Loan No. LV 88965-AA

21653

CHICAGO TITLE /MS.

MARCH 9, 1981 AT 30 MINUTES PAST 11 O'CLOCK

A M IN BOOK 42 OF OFFICIAL RECORDS, PAGE 637 UNCOLN

COUNTY, NEVADA.

COUNTY MCORDER

BOW DE TAGE 637

EXHIBIT "A"

A parcel of land situate in the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) and the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., Lincoln County, Nevada, and being further described as follows:

BEGINNING at a point from which the North quarter corner of said Section 2 bears North 0°08'30" East a distance of 2424.92 feet; Thence South 84°30' East a distance of 512.12 feet to a point on the Westerly right of way of the Union Pacific Railroad; Thence South 27°02' West along said right of way a distance of 1112.30 feet to a point where said right of way line intersects the West boundary of the NW 1/4 SE 1/4 of said Section 2; Thence North 0°08'30" East a distance of 1033 feet, more or less to the point of beginning. Also described as Lot 3 of Parcel Map filed and recorded by June Cox Pete, August 23, 1980 in Book A of plats, Page 64, Lincoln County records.

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