

Lincoln County

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JUNE W. COX PETE

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in consideration of \$10.00, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to
ALBERT EDWARD LIVRERI or PATRICIA MARY LIVRERI as joint tenants
with right of survivorship

all that real property situate in the County of Lincoln, State of
Nevada, bounded and described as follows:

A Parcel of land situate within the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of
Section 2, T3S, R67E, M.D.B. & M. Lincoln County, Nevada
being further described as follows: A Parcel of Land
Numbered Parcel 2 on the Parcel Map filed by Mrs. June W.
Cox Pete at the Lincoln County Courthouse, September 23,
1980 and recorded in Book A of Platts, page 164.

Beginning at a point from which the North Quarter corner
of said Section 2 bears NO degrees-08'-30" E 1893.53';
thence S 72 degrees E 296 feet, more or less along the
North Boundary of Parcel 2 to the true point of beginning
(1) thence continuing S 72 degrees E 428.7 feet, more or
less to a point on the Union Pacific Railroad westerly
right-of-way (2); thence S 27 degrees 02' W 394.59 feet
along said right-of-way (3); thence N 84 degrees 30' W
232.12 feet, more or less along the South Boundary of
Parcel 2 (4) and thence NO degrees-08'-30" E 460 feet,
more or less to the true point of beginning.

Said Parcel contains 3 acres, more or less.

Subject however, to any and all egress, entrances, and
easements as specified on the above Parcel Map.

EXCEPTING therefrom right-of-way for Union Pacific
Railroad (Caliente-Pioche Branch).

Together with all singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 26th day of February, 1981.

June W. Cox Pete
JUNE W. COX PETE

STATE OF NEVADA)
) ss.
COUNTY OF LINCOLN)

On February 26, 1981, before me a
Notary Public in and for said County and State, appeared, ..

June W. Cox Pete
Known to me to be the person described in and who executed the
foregoing instrument, who acknowledged to me that she executed
the same freely and voluntarily and for the uses and purposes
therein mentioned.



Notary Public, State of Nevada
LINCOLN COUNTY
John McGimsey
My Appointment Expires Sept. 24, 1984

John McGimsey
NOTARY PUBLIC

SUPPLEMENTARY TRAVELER TAX \$ 3.30
Approved by *John McGimsey*
Notary Public for Lincoln County, Nevada

Lincoln County

No. 71652

FILED AND RECORDED AT REQUEST OF
ALBERT E. LIVRERI
MARCH 9, 1981

AT 10 MINUTES PAST 11 O'CLOCK
AM IN BOOK 42 OF OFFICIAL
RECORDS, PAGE 635 LINCOLN
COUNTY, NEVADA.

Quirico Segal
COUNTY CLERK