

DOCUMENT NO. 11.00  
Jerry B. Hughes

GRANT, BARGAIN, SALE DEED

1 THIS INDENTURE WITNESSETH: That RICHARD D. ALFANO AND LOIS A.  
2 ALFANO  
3 in consideration of \$10.00, the receipt of which is hereby  
4 acknowledged, do hereby Grant, Bargain, Sell and Convey to  
5 JERRY B. HUGHES

6 all that real property situate in the County of Lincoln, State of  
7 Nevada, bounded and described as follows:

8 Parcel 1 filed in Book A, page 165 of the Lincoln County  
9 Records on September 23, 1980, being further described as  
10 follows:

11 The SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 34, T 5 N, R67E,  
12 M.D.B.&M. containing 10 acres more or less.

13 Together with all singular the tenements, hereditaments and  
14 appurtenances thereunto belonging or in anywise appertaining.

15 TO HAVE AND TO HOLD all and singular the said premises together  
16 with the appurtenances unto the said parties of the second part  
17 as Joint Tenants and to the survivor of them and the heirs and  
18 assigns of such survivor forever.

19 Witness our hands this 2nd day of March, 1981.

20 Richard D. Alfano  
21 RICHARD D. ALFANO

22 Lois A. Alfano  
23 LOIS A. ALFANO

24 STATE OF NEVADA )  
25 ) ss.  
26 COUNTY OF LINCOLN )

27 On MARCH 2, 1981, before me a  
28 Notary Public in and for said County and State, appeared,  
29 RICHARD D. ALFANO and LOIS A. ALFANO  
30 known to me to be the persons described in and who executed the  
31 foregoing instrument, who acknowledged to me that they executed  
32 the same freely and voluntarily and for the uses and purposes  
therein mentioned.

33 No. 71651  
34 FILED AND RECORDED AT REQUEST OF  
35 RICHARD ALFANO  
36 MARCH 9, 1981  
37 AT 10 MINUTES PAST 10 O'CLOCK  
38 P.M. IN BOOK 42 OF OFFICIAL  
39 RECORDS PAGE 634 LINCOLN  
40 COUNTY, NEVADA.

41 John McGimsey  
42 NOTARY PUBLIC

43 Notary Public - State of Nevada  
44 LINCOLN COUNTY  
45 John McGimsey  
46 My Appointment Expires Sept. 24, 1986

47 Guerrido Sotelo  
48 COUNTY RECORDER