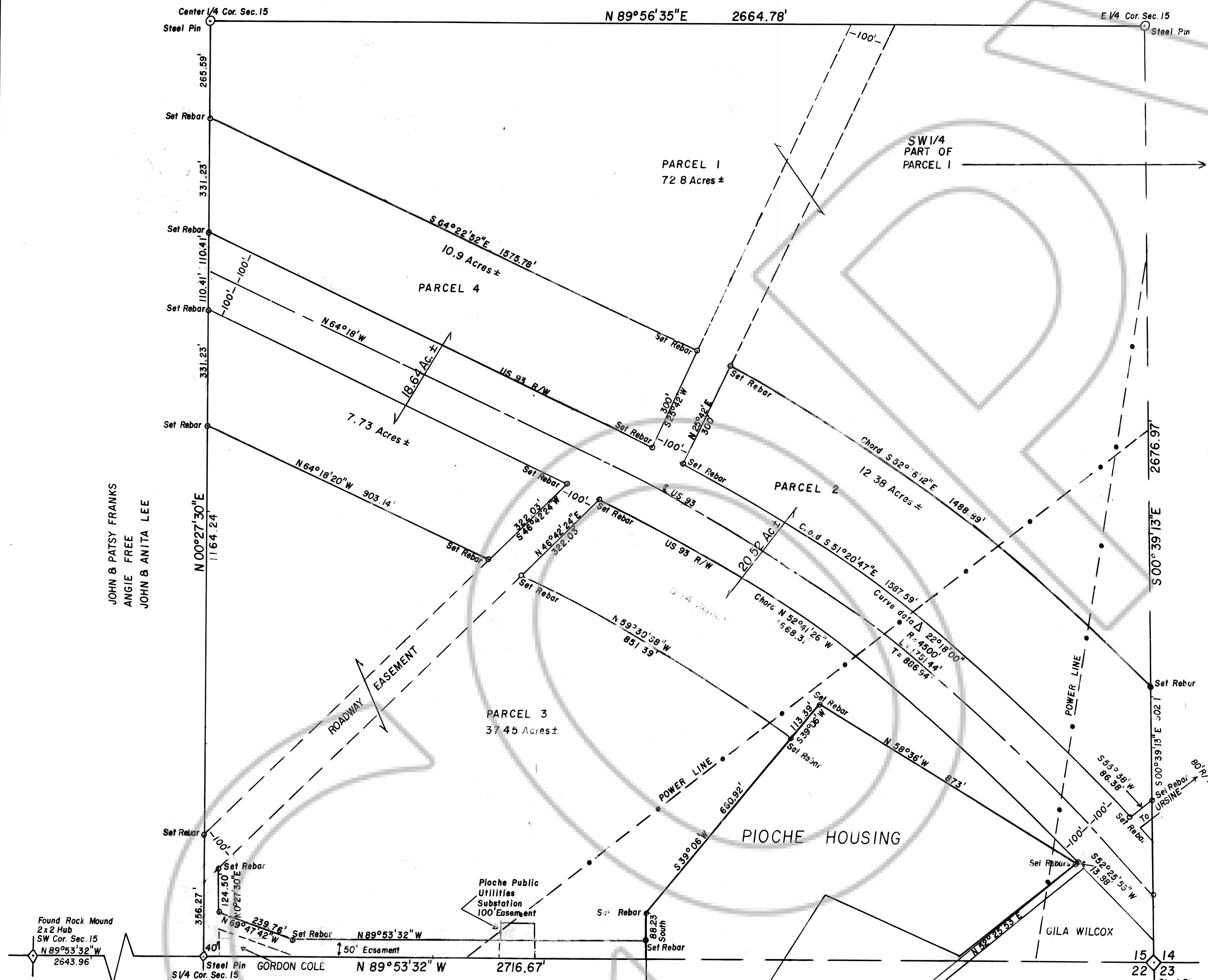


SE 1/4 Sec. 15, T1N, R67E, M.D.B. & M. - PIOCHE, NEV.

LYNN E & KATHERINE M DEAVRR



JOHN & PAISY FRANKS  
ANGLE FREE  
JOHN & ANITA LEE

LINCOLN COUNTY TREASURER IN TRUST

**LEGEND**  
○ = All survey points 5/8\" Rebar unless otherwise noted.

71481  
COUNTY SURVEYOR  
FEB. 23, 1981  
30  
Pat A  
174  
Karen Herndon, Deputy

SURVEYOR'S CERTIFICATE

PHILIP C. HULSE states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on Feb. 13, 1981. That it has been prepared at the instance of LINCOLN COUNTY COMMISSION agent. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.

PHILIP C. HULSE  
Philip C. Hulse  
Registered Land Surveyor  
Nevada No. 1247

OWNER'S CERTIFICATE

I (We), LINCOLN COUNTY TREASURER & TRUST do hereby certify that I (we)(am)(are) the owner(s) of the land shown hereon that I (we) consent to the preparation and recording of this Parcel Map showing the land platted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 inclusive.

AGENT  
(Chairman Lincoln Co. Comm.)

ACKNOWLEDGEMENT

STATE OF NEVADA  
COUNTY OF LINCOLN ss:

On this 17th day of Feb, 1981, Philip C. Hulse appeared before me, a Notary Public, and he acknowledged to me he executed the above instrument.

NOTARY PUBLIC  
My appointment expires Feb. 28, 1981

APPROVALS

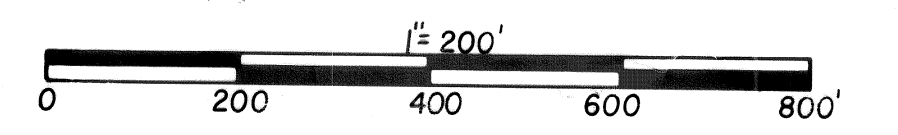
Approved this 20th day of Feb, 1981, By the LINCOLN COUNTY COMMISSIONERS as a Parcel Map.

Chairman  
Clerk

APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nev., on this 20th day of Feb., 1981, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.471 thru 278.4725.

Director



PARCEL MAP

of  
The SE 1/4 Section 15, T1N, R67E, M.D.B. & M.  
Fo.  
LINCOLN COUNTY COMMISSION

HULSE ENGINEERING