

Lincoln County

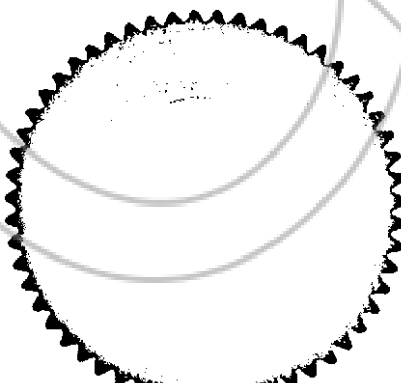
STATE OF NEVADA
DEPARTMENT OF STATE



I, WM. D. SWACKHAMER, the duly qualified and elected Secretary of State of the State of Nevada, do hereby certify that the annexed is a true, full and correct copy of the original

PATENT NO. 12641 issued in the name of HARRY H. BLAUSTEIN
as the same appears of record on page 356, Volume 22
Record of Patents.

now on file and of record in this office.



IN WITNESS WHEREOF, I have hereunto set my hand
and affixed the Great Seal of State, at my office, in
Carson City, Nevada, this 12th day of
February, A.D. 1901

William D. Swackhamer
Secretary of State
By *W. D. Swackhamer*
Deputy

12641

APPLICATION No. 19477

PATENT No. 12641

CONTRACT No. 15320

THE STATE OF NEVADA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, HARRY H. BLAUSTEIN of LOS ANGELES County, State of CALIFORNIA, according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto, has paid in full the charges and demands of the State of Nevada for the following-described lands:

Northeast Quarter of the Northwest Quarter of
 Section Fifteen (15), Township One (1) North, Range
 Sixty-nine (69) East.

the Official Map of the Survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada.

Therefore Know Ye, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said Harry H. Blaustein and to his heirs, the said tract above described, to have and to hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said Harry H. Blaustein and to his heirs and assigns, forever; provided, that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals which may exist in the said tract except gas, coal, oil and oil shales (Chap. 172, Stats. 1921); and, also, a right of way for ditches, tunnels, and telephone and transmission lines constructed by authority of the United States are hereby expressly reserved.

In Testimony Whereof, I, CHARLES H. RUSSELL

Governor of the State of Nevada, have caused letters to be made patent, and the Great Seal of State to be hereto affixed. Given under my hand at Carson City, the 30th day of MARCH, 19 51

CHARLES H. RUSSELL
 Governor of Nevada

LOUIS D. FERRARI
 Surveyor General and State Land Register

BY THE GOVERNOR:

JOHN KOONCE
 Secretary of State

Issued by WYNN McLETON, Surveyor General of Nevada

(Endorsed)—LAND PATENT

No. 12641, 1.0 Acres Issued to HARRY H. BLAUSTEIN

Office of Secretary of State Carson City, Nevada April 2, 19 51

Recorded in Volume 22 at Page 356

JOHN KOONCE
 Secretary of State.

By Deputy.

COPY

No. 71444

FILED AND RECORDED AT REQUEST OF

C. E. HORTON

FEB. 18. 1981

AT 1 MINUTES PAST 1 O'CLOCK

P. M IN BOOK 42 OF OFFICIAL

RECORDS, PAGE 386 LINCOLN

COUNTY, NEVADA.

James A. Setzer
COUNTY RECORDER

