

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32

SECOND DEED OF TRUST AND CHATTEL MORTGAGE

THIS SECOND DEED OF TRUST CHATTEL MORTGAGE made and entered into on this 27 day of December, 1986, by and between JAMES E. LOGAN and GENEVIEVE M. LOGAN, each together as Trustors, and RUBEN GARZA and SILVINA GARZA as Trustees and Beneficiaries.

WITNESSETH that the Trustors, for good and sufficient consideration, the receipt of which is hereby acknowledged, hereby convey and warrant unto the Trustee and to his successors in trust for the purpose of securing performance of the covenants and agreements herein contained, that certain real property more particularly described as follows:

A parcel of land within the Northeast quarter of Section 5, Township 7 South, Range 61 East, M.D.B. & M. Lincoln County, Nevada described as follows: Commencing at the Northeast corner of said Section 5, Thence North 88 degrees 39' 54" West along the North Line of Section 5, a distance of 1243.50 feet to the East right of way line of U.S. Highway 93; Thence South 01 degrees 10' 39" West along the right of way line a distance of 535.00 feet to the TRUE POINT OF BEGINNING, SAID POINT also being the Southeast corner of that certain parcel conveyed to HARRY HENKEL on January, 1977; Thence continuing South 01 degrees 10' 39" West a distance of 140.19 feet; Thence South 88 degrees 49' 21" East a distance of 621.44 feet; Thence North 01 degrees 10' 39" East a distance of 140.19 feet; Thence North 88 degrees 49' 21" West a distance of 621.44 feet to the TRUE POINT OF BEGINNING.

Trustors herein hereby assume and agree to pay or cause to be paid that certain first Deed of Trust wherein the Valley Bank of Nevada is Beneficiary and and the Beneficiaries herein are Trustors said Deed of Trust being recorded as Document # 67327, Lincoln County Records.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the personal property located thereon or herein as set forth in full in Exhibit "A" hereto attached and made a part hereof by way of a Chattel Mortgage.

TO HAVE AND TO HOLD the same unto the Trustee as herein provided.

IN TRUST, nevertheless, for the purpose of securing performance of the contents and agreements herein contained.

WHEREAS, Trustors are justly indebted to the Beneficiary upon that certain principal promissory note executed on even date herewith.

THE TRUSTORS COVENANT AND AGREE AS FOLLOWS:

1. To pay said indebtedness and the interest thereon as herein and in said Promissory Note provided or according to any agreement extending time of payment, also any other indebtedness due from Trustors to Beneficiary.

2. The following covenants: No's 1, 2, (insurable

1 value) 3, 4, (16 3/4%) 5, 6, 7, (16 3/4%) 8 and 9, of NRS 107.030  
2 are hereby adopted and made a part of this Deed of Trust.

3 IN WITNESS WHEREOF, we have hereunto set our hands the day and  
4 year first above written.

5  
6 James E. Logan  
7 JAMES E. LOGAN

8 Genevieve M. Logan  
9 GENEVIEVE M. LOGAN

10 STATE OF NEVADA )  
11 ) ss:  
12 COUNTY OF LINCOLN )

13 On this 21 day of January, 1980, personally appeared  
14 before me a Notary Public, JAMES E. LOGAN and GENEVIEVE M. LOGAN  
15 who acknowledged and executed the foregoing instrument.

16 Marion P. Lamb  
17 NOTARY PUBLIC  
18 NOTARY PUBLIC  
19 CLERK OF DISTRICT COURT  
20 COUNTY OF LINCOLN, NEVADA  
21 My Commission Expires May 18, 1982

22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32

Lincoln County

EXHIBIT "A"

1  
2 Inventory of Personal Property located in and upon the real  
3 property described in the Deed of Trust and Chattel Mortgage to  
4 which this Exhibit "A" is attached and made a part thereof.

4 1 Freezer Kelvinator (Seven Eleven Stove) 7' Long  
5 Serial No. 122110  
6 Model No. CTH 8-1

6 1 Typewriter, Montgomery

7 1 Adding Machine, Texas Instruments  
8 Serial No. TI 5040

8 1 Adding Machine

9 10 Shelves, 4' long, Metal

10 1 Freezer, Schaefer

11 2 File Cabinet

12 1 10' Shelve, wood and glass

13 Glass Shelves, 101

14 1 Scale, 119A

15 1 Rotary Rack, #144

16 1 Copeland Compressor, #128

17 1 Table, #320

18 1 Display, #183

19 3 Shelving Racks, 282, 283, 286

20 1 265 Table

21 3 Racks, 454, 456, 457

22 1 Mirror and Door, 426

23 1 Work Table, #491

24 Trash Cans

25 Metal Container and Trash Cans

26 1 Checkstand

27 1 Weber Case

28 1 Tyler Veg. Case

29 1 Stainless Sink

30 1 Pizza Oven

31 1 Refrigerator

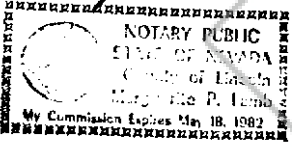
32 White Shelving

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32

- 1 Gondola Dlle Case
- 1 Refrigerator, TVUE, 4 Slide Door
- 1 Tec MA 190, 114 BS7, No. 079002
- 1 Tec MA 140, 12BS, No. 054130
- 1 Ice Cube Manitowc 1100 Senes

*mpk*  
*Feb 12 1991*  
*These items are leased, purchased to make payments*

*Marguerite P. Lamb*  
 Notary Public



NO. 71408  
 FILED AND RECORDED AT REQUEST OF  
MRS. JAMES LOGAN  
FEB. 13, 1991  
 AT 1 MINUTES PAST 12 O'CLOCK  
P.M. IN BOOK 42 OF OFFICIAL  
 RECORDS, PAGE 356 LINCOLN  
 COUNTY, NEVADA  
*Gwendolyn DeGuz*  
 COUNTY RECORDER