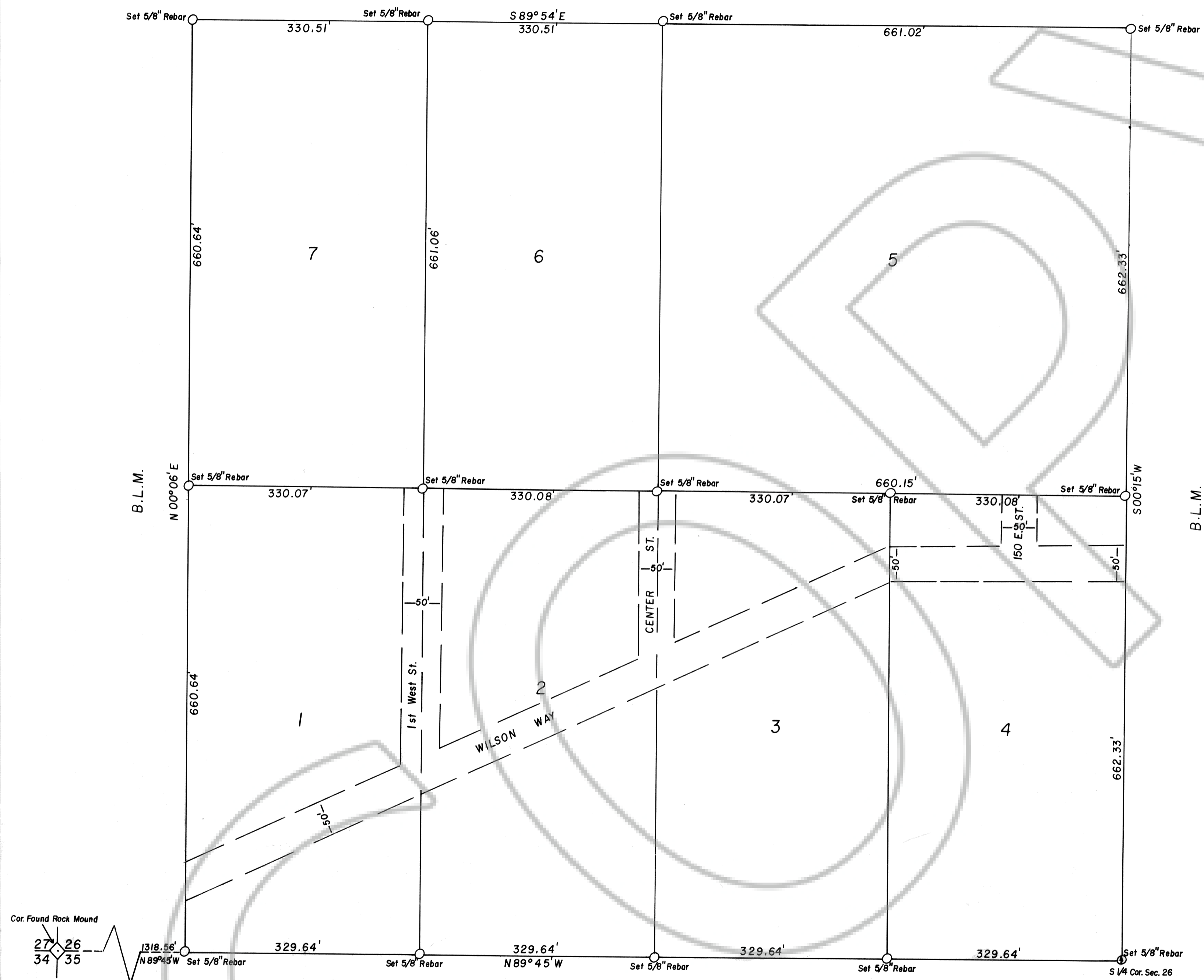


TENTATIVE MAP OF THE SCUDIERO SUBDIVISION

SE 1/4 SW 1/4, Sec. 26, T5N, R67E

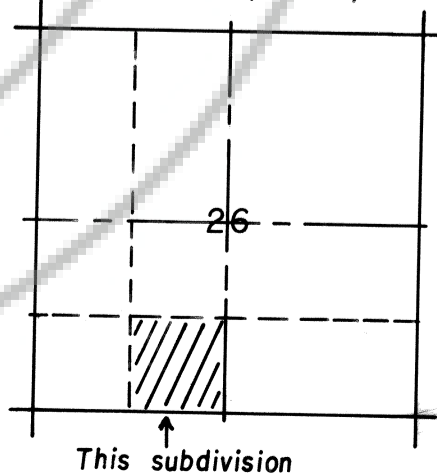
B.L.M.



NOTES:

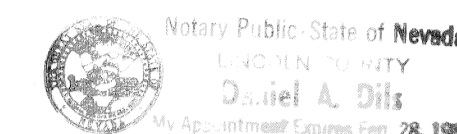
1. All survey points 5/8" rebar.
2. Roads to be graveled & graded.
3. Zoning R-5 - One dwelling per 5 acres.
4. Utilities: Power - Lincoln County Power District.
Water - Surface water on Lot 4 for distribution.
Sewage - Septic tanks.
5. Terrain - Rolling wooded hills traversed by seasonal drainage channels.

Sec. 26, T5N, R67E, MDB. & M.



ACKNOWLEDGMENT

On this 4th day of Feb., 1981
 Philip C. Hulse appeared before me,
 a Notary Public, and acknowledged to
 me he subscribed the statement hereon.



Daniel A. Dix
 NOTARY

SURVEYOR'S STATEMENT

Surveyed and prepared by Philip C.
 Hulse, Registered Land Surveyor.

Philip C. Hulse, R.L.S. 3644

OWNER'S STATEMENT

Prepared at the request of William
 A. Scudiero, owner of the land shown.

William A. Scudiero
 OWNER

REVIEW

(BY STATE AGENCIES-NRS 278.335)

DIVISION OF WATER RESOURCES

DIVISION OF ENVIRONMENTAL PROTECTION

DIVISION OF HEALTH

APPROVAL

This is to certify that the Director
 of Zoning and Comprehensive Planning,
 Lincoln County, Nev., on this 5 day of
 Feb., 1981, did approve for purposes of
 land division and accept in behalf of
 the public, this map and any parcels of
 offered for dedication for public use in
 conformity with the terms of the offer
 of dedication per NRS 278.330.

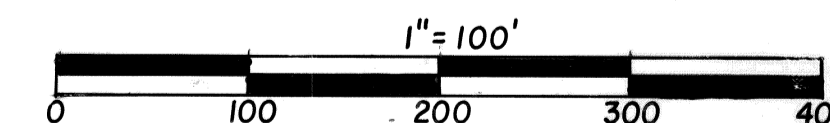
Harold C. Gannon
 DIRECTOR

APPROVAL

Approved this 5th day of Feb.,
 1981 by the Lincoln Co. Commission.

William A. Scudiero
 Chairman of Commission

Philip C. Hulse
 ATTEST: CLERK



TAX STATEMENT

This is to certify that there are
 no delinquent taxes on any of the
 land subdivided hereon.

James Lister
 County Treasurer

FILED AT THE REQUEST OF
 HULSE ENGINEERING
 FEB. 10, 1981
 AT 25 MINUTES PAST 11 O'CLOCK
 A.M. IN BOOK PAGE 172 OF OFFICIAL
 RECORDS, PAGE 172 - LINCOLN
 COUNTY, NEVADA
 COUNTY RECORDER
Karen Leonard

TENTATIVE MAP OF THE
 SCUDIERO SUBDIVISION