

Lincoln County

CORRECTION DEED

1
2 THIS INDENTURE, made the 19th day of December
3 1981, between J. M. HAMMON and ALICE HAMMON, husband and wife,
4 parties of the first part and hereinafter referred to as "Grantors",
5 and BRENT HUNTER and FAROL HUNTER, husband and wife, parties
6 of the second part and hereinafter referred to as "Grantees";

WITNESSETH:

7
8 WHEREAS, the above Grantors did, on or about the 19th
9 day of December, 1979, execute and deliver to the above named
10 Grantees for the consideration therein mentioned, a conveyance
11 of certain lands in Lincoln County, State of Nevada, hereinafter
12 more particularly described, which said conveyance is recorded
13 in the office of the County Recorder of Lincoln County, Nevada,
14 in Book 36, Pages 664-666, of Real Estate Record, and

15 WHEREAS, in said conveyance by mistake the words
16 and figures

17 The following described property situated in Lincoln
18 County, Nevada:

19 SW 1/4 NW 1/4 and NW 1/4 SW 1/4 of Section 5;
20 NE 1/4 SE 1/4 and SE 1/4 NE 1/4 of Section 6;
21 all in T2S, R67E, Mt. Diablo Base and Meridian.
22 Together with a water right evidenced by Water
23 Certificate No. 4692 issued by the State of
24 Nevada.

25 Together with grazing privileges issued by or held
26 under the United States of America, Bureau of Land
27 Management, as follows:

28 3704 AUM in the Thorley Allotment, Panaca Unit;
29 and 98 AUM in the Highland Peak Allotment, Delamar
30 Unit. The grazing privileges are for sheep, and
31 the grazing period is March 1 to May 15 and October
32 16 to February 28 each year.

33 Together with all range improvements heretofore made
34 by the Grantors and cooperative agreements and/or
35 permits to construct and maintain range improvements,
36 approved or issued by the Bureau of Land Management.

37 Together with all rights, privileges, and improvements
38 thereunto belonging or in anywise appertaining.

39 Also, the SW 1/4 SW 1/4 of Section 32, T1S, R67E,
40 Mt. Diablo Base and Meridian.

Lincoln County

1 Together with all rights, privileges and improvements
2 thereunto belonging or in anywise appertaining.

3 Together with all buildings, fixtures and improvements
4 thereon and all water rights, rights of way, easements,
5 rents, issues, profits, income, tenements, hereditaments,
6 privileges and appurtenances thereunto now or hereafter
7 used or enjoyed with said property, or any part thereof.

8 were written instead of the words and figures

9 The following described property situated in Lincoln
10 County, Nevada:

11 SW 1/4 NW 1/4 and NW 1/4 SW 1/4 of Section 5;
12 NE 1/4 SE 1/4 and SE 1/4 NE 1/4 of Section 6;
13 all in T2S, R67E, Mt. Diablo Base and Meridian.
14 Together with a water right evidenced by Water
15 Certificate No. 4692 issued by the State of
16 Nevada.

17 Together with grazing privileges issued by or held
18 under the United States of America, Bureau of Land
19 Management, as follows:

20 3624 Active AUMs in the Thorley Allotment, Panaca Unit;
21 and 80 Active AUMs in the Highland Peak Allotment, Delamar
22 Unit. The grazing privileges are for sheep, and
23 the grazing period is March 1 to May 15 and October
24 16 to February 28 each year.

25 Together with all range improvements heretofore made
26 by the Grantors and cooperative agreements and/or
27 permits to construct and maintain range improvements,
28 approved or issued by the Bureau of Land Management.

29 Together with all rights, privileges, and improvements
30 thereunto belonging or in anywise appertaining.

31 Also, the SW 1/4 SW 1/4 of Section 32, T1S, R67E,
32 Mt. Diablo Base and Meridian.

33 Together with all rights, privileges and improvements
34 thereunto belonging or in anywise appertaining.

35 Together with all buildings, fixtures and improvements
36 thereon and all water rights, rights of way, easements,
37 rents, issues, profits, income, tenements, hereditaments,
38 privileges and appurtenances thereunto now or hereafter
39 used or enjoyed with said property, or any part thereof.

40 and

41 WHEREAS, to prevent difficulties hereafter, it
42 is expedient to correct said error;

43 NOW, THEREFORE, this indenture, WITNESSETH:

44 That the said parties of the first part, for and
45 in consideration of the sum of Ten Dollars (\$10.00), lawful

D. HORTON
ORNEY AT LAW
ULTMAN STREET
D. BOX 1260
NEVADA 89001
788-4431

Lincoln County

1 money of the United States of America, to them in hand paid
2 by the said Grantees, the receipt whereof is hereby acknowledged,
3 do grant, bargain and sell unto said Grantees, and to their
4 heirs and assigns forever, all that certain land and real property,
5 situate, lying and being in the County of Lincoln, State of
6 Nevada, to-wit:

7 The following described property situated in Lincoln
8 County, Nevada:

9 SW 1/4 NW 1/4 and NW 1/4 SW 1/4 of Section 5;
10 NE 1/4 SE 1/4 and SE 1/4 NE 1/4 of Section 6;
11 all in T2S, R67E, Mt. Diablo Base and Meridian.
12 Together with a water right evidenced by Water
13 Certificate No. 4692 issued by the State of
14 Nevada.

15 Together with grazing privileges issued by or held
16 under the United States of America, Bureau of Land
17 Management, as follows:

18 3624 Active AUMs in the Thorley Allotment, Panaca Unit;
19 and 80 Active AUMs in the Highland Peak Allotment, Delamar
20 Unit. The grazing privileges are for sheep, and
21 the grazing period is March 1 to May 15 and October
22 16 to February 28 each year.

23 Together with all range improvements heretofore made
24 by the Grantors and cooperative agreements and/or
25 permits to construct and maintain range improvements,
26 approved or issued by the Bureau of Land Management.

27 Together with all rights, privileges, and improvements
28 thereunto belonging or in anywise appertaining.

29 Also, the SW 1/4 SW 1/4 of Section 32, T1S, R67E,
30 Mt. Diablo Base and Meridian.

31 Together with all rights, privileges and improvements
32 thereunto belonging or in anywise appertaining.

Together with all buildings, fixtures and improvements
thereon and all water rights, rights of way, easements,
rents, issues, profits, income, tenements, hereditaments,
privileges and appurtenances thereunto now or hereafter
used or enjoyed with said property, or any part thereof.

TOGETHER with all and singular, the tenements,
hereditaments and appurtenances thereunto belonging, or in anywise
appertaining, and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said
premises, together with the appurtenances, unto the said Grantees,

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789-4481

Lincoln County

1 and to their heirs and assigns forever.

2 IN WITNESS WHEREOF, the said Grantors have hereunto
3 set their hands the day and year first above written.

4
5 J. M. Hammon
6 J. M. Hammon
7 Alice Hammon
8 Alice Hammon

8 State of Utah }
9 County of Salt Lake } ss.

10 On January 28, 1981, personally
11 appeared before me J. M. HAMMON and ALICE HAMMON, husband and
12 wife, who acknowledged that they executed the above instrument.

13
14 [Signature]
15 Notary Public

16 Documentary Transfer Tax \$ 0.00
17 () Computed on full value of property conveyed; of
18 () Computed on full value less certain exemptions containing
19 thereon at time of recording.

20 [Signature]
21 Notary Public

22 Firm Name _____

23 No. 71342
24 FILED AND RECORDED AT REQUEST OF
25 C. E. Horton
26 FEB. 2, 1981
27 AT 1 MINUTES PAST 9 O'CLOCK
28 A.M. IN BOOK 42 OF OFFICIAL
29 RECORDS, PAGE 261 LINCOLN
30 COUNTY, NEVADA.

31 [Signature]
32 COUNTY RECORDER

J. HORTON
ATTORNEY AT LAW
117 MAIN STREET
P.O. BOX 1260
NEVADA 89301
233-4431