

Lincoln County

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO
Bill's Service, Inc.
P.O. Box 308
Calliente, NV 89008

MAIL TAX STATEMENTS TO
As directed above.

No. 71334

FILED AND RECORDED AT REQUEST OF
FRONTIER TITLE CO.

JAN. 30, 1981

AT 30 MINUTES PAST 4 O'CLOCK

P.M. IN BOOK 42 OF OFFICIAL

RECORDS, PAGE 245 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

COUNTY RECORDER

Loren Anderson

R.P.T.T. & S.I.70

CORPORATION GRANT DEED

CHEVRON U.S.A. INC., a corporation organized and existing under the laws of the State of California, and having its principal place of business at 575 Market Street, San Francisco, California 94105, hereinafter called "Grantor", in consideration of Ten and No/100 Dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to Bill's Service Inc., a Nevada corporation

hereinafter called "Grantee", all that real property in the County of Lincoln, State of Nevada, bounded and described as follows:
See Exhibit "A" attached.

Together with all improvements located on said real property on the date of this deed, whether the same constitute real or personal property (said property and improvements being hereinafter collectively called the "property"). Without limitation on the generality of the foregoing, said improvements include any warehouse and barrel platform, office, pump house, garage, tank truck loading ramp, other platforms, fencing and gate, utility lines, storage tanks, pumps, tank truck unloading headers, plumbing, lines and related valves, flanges and unions, garage, meters, motors and electrical wiring so located on said date.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

EXCEPTING AND RESERVING TO GRANTOR, its successors and assigns, all oil, gas and other hydrocarbons, geothermal resources and all other minerals, whether similar to those herein specified or not, within or that may be produced from said real property.

AND FURTHER EXCEPTING AND RESERVING TO GRANTOR, its successors and assigns, the sole and exclusive right from time to time to drill and maintain wells or other works into or through said real property and the adjoining streets, roads and highways below a depth of five hundred (500) feet and to produce, inject, store and remove from and through such wells or works, oil, gas, water and other substances of whatever nature,

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including the right to perform below said depth any and all operations deemed by Grantor necessary or convenient for the exercise of such rights.

The rights hereinabove excepted and reserved to Grantor do not include and do not except or reserve to Grantor any right of Grantor to use the surface of said real property or the first five hundred (500) feet below said surface or to conduct any operations thereon or therein. Unless hereinafter specifically excepted and reserved, all rights and interests in the surface of said real property are hereby conveyed to Grantee.

This conveyance is subject to all matters appearing of record or that can be ascertained by an inspection of said real property.

IN WITNESS WHEREOF, said Corporation has caused this instrument to be executed by its Assistant Secretary thereunto duly authorized.

DATED: January 8, 1981

CHEVRON U.S.A. INC.

By M.M. Dryden
Assistant Secretary

State of California)
City and County of San Francisco) ss

On January 13, 1981 before me, the undersigned, a Notary Public in and for said City and County and State, residing therein, duly commissioned and sworn, personally appeared M. M. DRYDEN, known to me to be Assistant Secretary of Chevron U.S.A. Inc., the Corporation described in and that executed the within instrument, and also known to me to be the person who executed it on behalf of the said Corporation therein named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, in the City and County and State aforesaid the day and year in this certificate above written.

Irene Fonseca
Notary Public in and for said City and
County of San Francisco, State of California



LD-189 (CD-8-79)
Printed in U.S.A.

Lincoln County

EXHIBIT "A"

The land referred to in this report is described as follows:

Situated in the County of Lincoln, State of Nevada:

That portion of the Northeast Quarter of the Northwest Quarter of Section 8, Township 4 South, Range 67 East, M.D.M., described as follows:

BEGINNING at a point in the Westerly right of way line of the Union Pacific Railroad Company's Branch of the Salt Lake Division leading from Caliente, Lincoln County, Nevada, to Pioche, Lincoln County, Nevada, which point bears South $46^{\circ}38'$ West 45.55 feet and South $21^{\circ}00'$ West 64.2 feet from Engineers Station 24 plus 95.8 of Track #53 of the above mentioned line;
thence along the Westerly boundary line of the lands of Alice Culverwell Dixon South 21° West 115.8 feet, South 60.00 feet to a 2"x2" stake at the Southwest corner of said lands, which stake is on the Easterly line of Spring Street produced and 35 feet North of the Northwest corner of the most Northerly of a row of lots containing Union Pacific Railroad Company employees cottages; turning thence at right angles, parallel to and 35.0 feet distant from the fence marking the Northerly boundary of said mentioned lot, East 147.3 feet to a point from which a 2"x2" stake bears North 0.26 feet;
thence continuing on the same course, East 39.2 feet to a point in the above mentioned right of way line, from which point Engineers Station 19 plus 88.9 on Track No. 51 bears East 97.4 feet;
thence along the above mentioned Westerly right of way line, parallel to and 100 feet distant from the center line of tracks Nos. 63 and 53, a distance of 222 feet more or less, to the PLACE OF BEGINNING.

CALIENTE BULK PLANT