Inint Tenancy Deed

| This Indenture | made the 2nd | | day of |
|---|---|---|---|
| 71.4 | one thousand nine hundred of the town of Pana | • | \ |
| Solut 11, waterotting | or the town or ragia | ica, Lincoln Count | |
| Nevada | | the part y | of the first part. |
| and lester E. Lee and Athella | Blad Lee, husband a | and wife of the to | m of |
| Panaca, Lincoln County, Nevada | | the parties of | the second part, |
| Mitnesseth: That the said pa | rt ies of the p | first part, in considerati | on of the sum of |
| Ten and No/100 lawful money of the United States of parties of the second part, the receipt presents grant, bargain, and sell unto survivor of them, and to the heirs and a | whereof is hereby acknowld the said parties of the s | ledged, do es econd part, in joint ter | dollars, baid by the said by these bancy and to the |
| Certain lot piece or parcel County of Lincoln and bounded and described as follows. | , State | the town of Panac of Newada | |
| All of Lot Numbered Sixt | y-three (63) in Sun | Cold Manor | |
| Unit No. 1, situate in t | the town of Panaca, | L ⁱ ncoln | |
| County, Nevada. | | | |
| Together with any and al | () improvements situ | Mo | 1981 981 125 FAST 9 O'CLOCK 42 OF OFFICIAL 236 LINOOLN |
| Ungether with the tenements, ing, and the reversion and reversions, | | s, rents, issues, and prop | its thereof. |
| said parties of the second part, as joi and to the heirs and assigns of such su | nt tenants, and not as tena urvivor forever. | ants in common, with rig | ht of survivorship. |
| this conveyance the day and year first | | a) the plan party me | |
| Signed and Octioned in the I | Communication) A. A. | In M. Wos | Gunth |
| | √ Jol | m M. Wadsworth |) |
| | | | |

Lincoln County

| On this 2nd day of Dec personally app | cember A. D., on thousand nine hundred and Sixty-three peared before me, Dominick Belingheri, County Recordshiry Section in and for the said County of Lincoln known to me to be the person - described in and who executed the foregoing instrument, who acknowledged to me that - he executed the many freely and voluntarily and for the uses and purposes therein mentioned. INTRESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the County of Lincoln , the day and your in |
|---|---|
| Carlisle's Form No. 36 M—TAcknowledgement Generall | County Recorder Dominick Belingheri State of Nevada. |
| (JOINT TENANCY) John M. Wadsworth TO Lester E. Lee and Athella Blad Lee, | and Like R. Dep |